### **Governance Council**

# Monday, March 16, 2009 11:30 PM UNH 105

Michael Range, Chair

# **Agenda**

#### **Minutes:**

Approval of Minutes of March 2, 2009

## **Chair's Report by Michael Range**

## **Old Business:**

- 1. Review of feedback re: Consultation Amendment (Please refer to MSCHE attachments)
- 2. IRCUAP—please refer to earlier e-mail correspondence and latest draft (attached)
- 3. Update on Senate Handbook

### **New Business:**

1. Spring 2009 Nominations and Elections for Governance Positions