

CITY OF NEW YORK
POLICE DEPARTMENT
NARCOTIC DIVISION

DR. CARLETON SIMON
SPECIAL DEPUTY COMMISSIONER

1 Lecture = General approach of the subject

2 " = Social Cause. These will include
Race and religion. Crime and season
Economic conditions, prostitution
and sex crime, domestic and
home influences, including inheritance
in crime. Analysis of sexual perversion, or
homo sexualis.

3 " Classification of Criminals
with their mental characteristics
and criminal psychology.

4 - The Criminal Physiognomy
and general physical
Conformation. ^{Symptoms of negro.} Chinese characteristics

5 - Treatment and curative
measures open to Society for
their control, including
responsibility, methods of
punishment and corrective
education.

6 General discussion, in
stressing points of interest in
discussing the mentality of the criminal for
advantage of the police - as to habits custom etc

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The Greatest Study of man
is man

What is Crime - ?

What is the Criminal ?

How shall he be judged ?

Shall his status in his proper
relation with his fellow man
as to his ability to Control

his actions be viewed charitably
or with stern measures and with
repression ?

Shall his punishment be
of punitive ~~measure~~ or of
Corrective nature.

In which way does he differ from
his fellow man

In which way has he been an
enemy of society.

In which manner shall we view
him.

These are questions for the Criminologist
the penologist and the alienist.

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(B)

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Statistics

1
greater efficiency has been instituted with unprecedented arrest as a result. Immediately there is created wide spread opinion that narcotic addiction is growing, instead of applying proper reason. The work house ~~and~~ Penitentiary and State Prison yearly reports show an astounding number of increased prisoners, suffering from narcotic addiction. Statistics are offered by these institutions that this menace is growing, instead of using pure reason and applying same rules to these figures - which only represents that these cases are receiving the attention they deserve and proper police jurisdiction. If this Division were to cease their activity - the statistics would show a terrific decline in these cases. In this way, statistics are apt to read erroneously and may cloak the real condition.

To gather statistics from all over the world and use these as a working basis may also prove unreliable for what in one country is termed a misdemeanor or a slight infraction of law may in another country be considered a serious crime.

SECOND LECTURE FOR SCHOOL FOR DETECTIVES.

USUAL CAUSES OF CRIME.

(a) Race. ✓

(b) Religion. ✓

CRIME AND SEASON.

(a) Effects of hot weather. ✓

(b) Effects of cold weather. ✓

ECONOMIC CONDITIONS.

(a) Domestic and home influences.

(b) Inheritance and crime.

(c) Prostitution and sex crime. ← *Speak*.

SEXUAL PERVERSION AND HOMO SEXUALIS.

1. Purposes of these lectures and
General Approach

Herding instinct.

Moral or ethical sense of right.

~~Ethical and legal right.~~

Sin, Tort and Crime.

Locality and degree of crime.

Principles of the religion and law.

Control of the criminal.

Prehistoric man and law.

Inextricable net work of laws, decrees, regulations, codes, etc.

Ancient punitive methods of eye for an eye and a tooth for a tooth.

Compensation of criminals.

Locks, checking system, banking system, Large business industrials.

The value and futility of statistics.

The practical value of the psychologist, alienist and the criminalologist

39 percent of our population foreign born.

Difference of policing in European and United States cities.

Three quarters of inmates of penitentiaries have learnt no vocation or trade.

Moral contagion of crime.

Ambodexterity.

Stereoscopic mind.

Atavism or shoot back.

Pre-natal influences ----- Castor and Pollax.

Animal Breeding "Experiences of breeders of pedigree animals."

Five diagnosis of the negro race.

Color of black eye.

Size of eye.

Legal vs Ethical right
10. Criminal Duty

mental degeneration
Bordone

Color - Hair - nails - mouth line,
nostrils.

First Lecture

Eyes north and south.

Mulatto.

Negro attractiveness to white women.

Sexual inversion.

Homosexualis.

Nymphomania.

Satyriasis

Senility and Sex.

White women having black child never has white one again.

Usual causes of crime.

- (a) Race
- (b) Religion
- (c) Effects of hot and cold weather.
- (d) Domestic and home influences.
- (e) Inheritance
- (f) Prostitution and sex crime.
- (g) Syphillis
- (h) Alcoholism.
- (i) Epilepsy.

The Lombrosic theory - Its value and its short comings.

Adenoids and their effect upon the physical and mental.

General physiognomy. *Food of food - of fluids*

Asymetry.

The three great divisions.

- (1) Blonde
- (2) Brunette
- (3) Auburn

Stigmata

Atavistic tendencies.

Division of the criminal.

- (a) Accidental criminal
- (b) Occasional criminal
- (c) Habitual criminal
- (d) Insane criminal

The habitual criminal divided itself into the instinctive criminal, the professional criminal or incorrigible criminal and the feeble minded criminal.

~~The feeble minded criminal~~

2nd Lecture

3rd Lecture

4th Lecture

POLICE DEPARTMENT
CITY OF NEW YORK

The Basic question is the verification
of the Crime and the identification of the
Criminal

Short route - lazy route - information
Scientific " - based upon deductions
brought about by observation
- Case of that told by Sailor.

Beccaria said - that for the appreciation of
facts ordinary intelligence is better than Science
Common sense, better than the highest mental
faculties and ordinary training better
than Scientific.

~~Stereoscopic mind~~

~~Ambroderality~~

Capacity for developing perceptive
faculties and memory

Statistics - police activity in a given
direction misleading & etc
also refer to C.

2

SCHOOL FOR DETECTIVES

Lecture on topic of "Psychology in Detective Work"

By-

Dr. Carleton Simon
Special Deputy Police Commissioner

11 a m October 4, 1923 - Classes E - G

I spoke the last time on statistics, showing you the relation of statistics to crime. Statistics may be erroneous, but to illustrate to you; a report may come in from a district, showing that there was an increase of crime in that locality. In the apprehension of one criminal, all those cases may be cleared up.

For instance, take the Narcotic Division. There has been a great increase in the arrests of narcotic addicts and sellers in this city and that has been the food for thought and publicity by various associations. We got a report from the Penitentiary last year stating that they never had as many addicts as they had at that time. If you accept that as an indication of an increase in narcotic users, you accept something that is not so. That does not mean that narcotic users are on the increase, it means that Commissioner Enright saw that more time was devoted to clearing up that particular work. In one year, we made more arrests of sellers than in the aggregate years of the history of the Police Department. That does not mean that the sellers are on the increase; it means that the energy of the Department has been directed against the seller.

There are some statistics that are untrue, but there are, however, some statistics that are correct. For instance, statistics that show that crimes are on the increase, that is, crimes that are forcible and brutal. If you pick up the morning papers you see a great deal of space devoted to bond robber, misappropriation of funds, etc. As the years go by, that will increase, and it is therefore right that you should give some attention to bonds and how they are identifiable. You will find that those cases will increase as the years go by.

I am going to jump rapidly from that to another thought, ambidexterity. That is a name given to one who is capable of using his right or left hand equally well. As a rule we can use one hand better than the other, but an ambidextrous person has that particular power of using both hands equally well.

It is a peculiar thing the various stigmata are a swing-back to the past generations that carry with them a morbid or pathological expression of a change. In short, when you see a man whose face is lop-sided that is abnormal. If you see a man with peculiar eyes he might have gotten them from his grandfather, who may have been a drunkard. Those are stigmata. Everyone of us carry with us certain abnormalities of feature or changes. We must study the criminal both in face and form as well as his mind.

Statistics show that there is an increase of abnormalities in criminals. Statistics also show that a great number of criminals are left handed or ambidextrous. Do not think that I mean that every left handed man is a criminal. I want to say however, that if a man has a great many abnormal signs, he is abnormal. We are all abnormal to a great degree, but the degree of his abnormalities stigmatizes the criminal.

We have two hemispheres in the Brain, the right and the left. We have two arms, two hands, two eyes, two ears, two nostrils, two legs, etc. Nature seems to want to help out by giving us two of some things. For instance, if we cannot hear good with one ear, the other is there to help out. We have all heard of genius. I believe genius is an expression of the use of both lobes of the brain. It is my belief that a criminal only uses one side of his brain to a degree, and letting the other lapse.

I spoke to you about stigmata. Now I am going to speak about atavism. Atavism is a shoot back. That does not mean that you will have to arrest a man and say, this man is atavistic. I mean you must become familiar with those things. I believe all scientific knowledge cannot come up to practical knowledge. I believe fact information on the part of a detective is better than all the deductions in the world.

This Sherlock Holmes business is very pretty, sounds nice, and is interesting, but the man who can obtain actual information is the successful man in the Detective Division. Yet, when one can add to his common sense by science, and science will never replace common sense, that man becomes more valuable and for that reason I am trying to give you all I know on a subject that is very lengthy and deep.

Atavism is a shoot back. It is a peculiar thing. First of all, I am of the conviction that blood tells. We find that ancestry shows itself in animals and that is true of humans. We find a horse that had ancestors with a white fetlock, that white fetlock may show on one of the descendants, whereas the father and mother may not have had the white fetlock.

You take for instance, a colored woman who has intercourse with a white man. She has a child and that child is lighter in color and after a number of generations that blood in that family is so extinct apparently, that it does not show at all in the countenance, features or the color of the skin. Lo and behold! a white girl marries such a man and the result is that a black child is born. That is Atavism.

Here is a peculiar thing that you should know; atavistic activity, causes of which are unknown to us. Take a white woman who has intercourse or conceives from a colored man. In other words a white woman who delivers into the world a baby from a colored man. That woman will never be able after this, to become pregnant from a white man. Having once become pregnant from a colored man, nature refuses the seed of the white man. That seems to be nature's way of showing the superiority of the white race.

You take a mulatto woman and a mulatto man; they get married and they will never have children. In other words, they are both sterile to each other. They can however, go to the colored or the white race and neither of them is sterile. That also seems to show that nature apparently refuses to accept the colored race.

While on the subject of colored folks, I am going to speak on a few points and I am going to ask you to remember these points, because they are points you should remember. How can you distinguish a colored man from a white man? There are very sharp lines by which they can be distinguished.

In other words, a colored man may be very light and a white man may be very dark and it is some times very hard to distinguish the individual. One, two, or three of the signs may fail. We think of color, but that may fail. We think of kinky hair. You cannot always go by that; a man may have straight hair and still have colored blood. Then we think of the moon in the fingernails. You know colored people usually have a white moon on their fingernails. That also may fail. Here is a ~~false~~ ^{another} sign: Drawing an imaginary line from the tip of the nose to the chin, you will always find that the colored man's lips touch the line.

ILLUSTRATION



Even that will fail, as in some Jewish people their lips will touch the line.

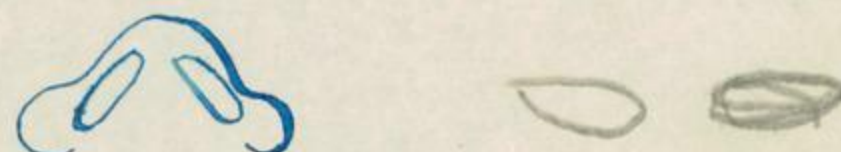
The fifth sign to my mind is the most important. That is this; if you take a white individual, you see his nostril like this:



If you ask him to bend his head backward, you see the nostril like this:



Whereas; in the colored race, you find the nostril like this:



As more white blood is added, so gradually the nostril changes - in the mulatto to

While I am on the colored question, ~~to be plain and use plain words, you see these nigger fuckers.~~ They are white women who like colored men. You wonder what is behind that. That is a species of degeneracy. That is mental degeneracy. It means also, that the sex is involved. The reason for that is, first of all, the emotional organs of the prostitute being used so often, and simply as a means of living, ceases to be as sensitive as that of the normal woman and it is in her mind just the same, although the physical ability to ~~come to the crisis is not there.~~ She then swings to the colored man, *in her search for more carnal or animal excitement.*

Sexual intercourse is deficient

We know of white men going to colored women as an experiment, but they do not cling to them. They do not care for them; they just go with them for the experience. That is not so of the white woman however. She would go to hell for that man. I have heard people say it is because the colored man can stay in the saddle longer, or his tool is bigger. That is not so. It is the mind. There lies the subject. It is the mind. When we come to the question of sex, we have many things that cannot be printed in books, but we have the subject of nymphomania that is sexual desire on the part of a woman - unsatisfiable sexual desire. Some white women have this nymphomania directed towards a colored man. Then we have a similar condition on the part of man called Satyriasis. That is sexual desire also. It is an abnormal desire for women on the part of the man.

I am talking of sex questions, because there is a saying somewhere, that "Progress of the world is due to the love of a woman". There is some truth in that.

Before I pass from the colored race, I want to call your attention to black eyes. How many of you men have ever seen a black eye? (No response) I know some of you think you have but you do not want to raise your hands. Anyhow, you will find that the whites of the eyes of a colored man are generally streaked with a yellowish hue. The pupil is black because it is simply the back ground where the light does not strike. You never see a black eye except in those who are blind, and in them, you will find that the pupil is enlarged.

I referred in a previous lecture to prenatal influence. You know the Greeks knew the influence of inheritance, because they demanded that an expectant mother had to go every day and stand and look at the two statues Polak and Castor emblematic of beauty and strength, in order to impress that

mother with the necessity of impressing her offspring. They had the basis and fundamentals, but we are able to explain certain phenomena today that they never understood.

I referred to fags, fairies, etc., to women, sexual inverts, etc. These are inherited qualities in the majority of instances. Some are later developed, but very few. Where it is developed, it may be developed in women more than in men, because women have child like minds; they are easily impressed. We all inherit certain qualities from our fathers and mothers. Some inherit the color of the eye, shape of the mouth, shape of the nose, etc. We all inherit something and we also inherit mental qualities. That is one of the most remarkable things in life, all those inherited things.

You find some strong big active men have femininity about them in that they are homo-sexualists, or fags, fairies, etc. ⁽²⁾ Meaning, love of the same sex. ⁽¹⁾ We have sexual inversion. That is attractiveness of an individual for members of the same sex. We have in the animal kingdom, hermaphroditism. Some animals and plants have power of being both sexes. It is the same with human beings. This is what I want you to carry home. They are more to be pitied than censured. After all, what is the real reason for the condition? If the fetus or child in the womb is born three months after conception, you will find that that child if a male, has a penis. In other words, the sex is already determined in the first three months. By the way, abortion is termed *spite*, to a woman who has a miscarriage before three months. After three months, it is called a miscarriage. That woman has six months more to carry that child and it is in the six months that the maternal impressions are conveyed to the child. In other words, that woman may have an intense yearning to have a girl or see something on the street that leaves no impression on her conscious mind, but impresses the fetus. The result is that the child is born a girl but it is male sex. In other words, the physical body is that of a male but the mind is that of a female. That is proven to be so when we take into consideration that these unfortunate people are wonderful in needlework, embroidery, etc. When you come down to what are known as Bull Doctors. These women are simply deprived of a man and they have their desires just the same and they lay together in a fashion, working each other off.

Applied

Spikes

Some of those women are normal, that is, they would not get down on another woman, but they would do that. They are depraved and it is natural for them to stoop to anything in the sexual line. Women are far greater masturbators than men and in that way are really more emotional or irresponsible than men, although women are more frigid sexually. These all have bearings on criminology. You should be conversant with that. Many crimes are committed as a result of sex.

You take a trip to Paris and go through some house of prostitution; I say Paris, because we have none of them in New York City; You find a room where they beat men. These men are normal in every other way but abnormal in that way. That is mental atavism. They pay to be flogged in order to excite themselves sexually. Of course there is senility there in that it is advancing age. Some say a man is never too old to yearn, so with these men, it seems to be in their minds. It is a peculiar thing that one of these fags is as a rule peaceful but some of them will fight like hell, especially women fags. You take women fags and some of them are as strong as a man and they will not commit crimes except crimes of revenge and there are no people who will go further for revenge than that class of women. If you tell her that this woman is in love with another woman whom she is in love with, she will hit the ceiling and make a confession to you.

I have spoken of the influence of inheritance. Now European criminologists make a great deal of mention of alcoholism as a cause of weak inheritance or abnormal inheritance. To my mind the greatest influence for bad inheritance is syphilis. When you take into consideration that 43% of the women of the streets of New York who were locked up formerly, that is prostitutes, had venereal diseases, and 96% of the respectable men of this city some time in their life had intercourse with a prostitute. You will understand from this what a tremendous amount of infection has taken place, when you understand that syphilis when it appears as a chancre, may disappear apparently but still remain in the blood without any outward symptom whatever, even evading careful observation by an expert. Even a blood test may not show. When you think that that may go from generation to generation, you can understand that it has a depleting or vicious effect on an offspring.

It is a peculiar thing that the Japanese Race is particularly immune to syphilis. The Chinese Race is also immune. It means this; throughout the centuries that have gone, they have been so poisoned with it by intermarriage and other ways, that they have developed in their bodies an anti-body; a resistance to syphilis. They seem to have developed through years of intermarriage, a resistance to that disease. By virtue of the same reason, we find that with Eskimos, just ordinary measles, that is not ordinarily fatal among white people, is extremely fatal in the eskimo, showing that we have developed in our system, an anti-body to combat the measles germ.

In the anti-body we find certain conditions that are inherited. It affects up to the fourth degree of inheritance. In that way, we have inherited weak minds and mental defectiveness. We also see that in epilepsy. In short, we will see a tree run clear through a family of criminals.

I believe ultimately we should do something in this way; we should not permit syphilitic men or women to marry until they are cleared of the disease.

Alcoholism is depressing. It may have killed it's hundreds. The old saying was "Saul killed his hundreds, where David killed his hundreds of thousands" So it is with alcoholism as compared with syphilis. It is by preventing prostitution that we can ultimately eliminate from the human race, syphilis, and when we do that we can eliminate a great deal of crime, because the inheritance of criminals is always related with syphilis.

Take for instance the inheritance of adenoids, and there is where Lombroso's theory stands against all time ~~vern theory~~. You hear people say you cannot tell by the physical form. I am not here as an exponent of Phrenology or Physiognomy, but I do say that you can tell by the physical form, just as we may have ancient hieroglyphics and try to translate them properly. If we are unable to translate them, that does not say that hieroglyphics are not right. Most of you do not know what adenoids are. Adenoids are growths. We see them in children. They grow between the nose and throat.

It is a peculiar thing about children suffering from adenoids; they stand very low in their classes. Defective classes are composed usually of more children who have adenoids than any other class. It produces changes not only in face, but also in features, proving Lombroso's theory. I can look at a man and say 'That man is a mouth breather' and I can look at a boy and say 'That boy is a nose breather.' That shows the close relation between the physical condition and the physiognomy.

Transcribed
10-16-23
Pat J J Duane
#3099

SCHOOL FOR DETECTIVES

Lecture on topic of "Criminology"

By:

Dr. Carleton Simon
Special Deputy Police Commissioner

11 am - Jan 24, 1924 - To Class G

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In starting this School, the Commissioner found it necessary to also place into the curriculum, the theory of crime or the various things that lead up to crime and the proper solution for it, which is termed Criminology.

You know there are many people who, when they hear criminality, criminology, psychology, and long words like that, are appalled. They do not know what it means. They fear it is too scientific for them. It is not the intention of the Police Commissioner to make you men expert psychologists, criminologists, or send out of this Department, scientific men who can testify as scientific experts before a jury or lecture on the subject of Criminology. His purpose is to impart as broad a knowledge to you, as possible.

There is nothing in the World but what is of advantage to the detective. The time is past when the police officer goes from door to door and shouts "All is Well", and the time is past when we view crime as an offense of the individual without thinking of what was behind that mind that created the desire to perform that criminal act. The study of criminology gives us much like that which heretofore has been kept in darkness.

I am initially a graduate of Medicine, an Alienist as a specialty and with that goes Criminology. I have found, not only in medicine, but particularly in the Police Department, that there is no knowledge, no matter how small or trivial it may be, but what it may be of great value to you at some time or another.

You should try to study everything that appertains to this profession. You must try to accumulate a massive knowledge because you are entering a wonderful profession. This is not a business. It is more than a vocation. It is really a profession and in that profession you must not only use a great deal of common sense, but you must think. You must have a working knowledge, a theoretical knowledge.

This is what I might term a general approach to my subject. I know we are not all blessed with the same environment as it were, or with the same opportunity to go through life. We also have different points of view. That is due to a degree, to education, but, whatever profession or work we seek in life, we must try to become perfect in that work. We must think of it and study about it, because the Detective Branch of the Police Department of the City of New York is reaching a degree of perfection that places them in a position where they are the cynosures of the entire World.

There has been much written about Scotland Yard. A lot of that is imagination coupled with a little bit of newspaper advertising, but there is nothing to it because I know that we have in the New York Police Department, just as many intellectual giants, equipped with the power of making deductions, seeing and observing, as Scotland Yard. I think it should be in the heart and mind of every individual to try to develop the things that belong to him to make a success of the Detective Division. In short, the Detective Division today is a profession and it depends upon you whether it goes higher or lower.

Criminology teaches us many things that you possibly don't know at this moment, that have a direct influence on our race. To understand that thoroughly, you have to go back into history. We often do acts that are impulsive; acts that are unconsciously performed, but nevertheless they are products of something that has happened before.

When we go back into history, we find man was without shelter, except that which the caves afforded him. He was without clothes, except that which the leaves of the various trees and skins of animals afforded him. He was beset with animals of great size and ferocity. It was natural that superstition was rife. In the mind of the savage there was a fear of eclipses; he was afraid of the thunder storms, flashes of lightning and he could not find a reason for all of this. In seeking for a cause for all of this he was naturally up against a blind wall and he attributed these facts to the spirits, -the bad and good spirits. It was natural that he viewed volcanoes, fire, storms and lightning as dark forces of nature.

The uncivilized or primitive men could not understand it. Fear was imbued in their hearts and by reason of that fear they gathered together in little groups, tribes, villages, and clans, and that was, what we term today, "The Herding Instinct". They herded together and in herding together for mutual protection they created what is today "Society", and furthermore, that "Society" has grown from little tribes to clans, from clans to municipalities, from municipalities to States, and from States to Empires. These Empires have grown and each has developed a certain sense of law and order for protection of the many against the few, because man early found, not only were there dark forces of nature, but in his own ranks there were dark forces, meaning this; man had in him, cells and a spirit of disorderly conduct and a sense of appropriation of that which was not his. He sought to take from his brother, something that did not belong to him and "Society" found it necessary to promulgate laws.

Now all the laws, decrees, edicts, all those laws that go through history and have come down to us, have never been sufficient to control the criminal. If that is so, there is something wrong. There is some reason why this law, this punishment to the criminal has never been able to subjugate him and we must search for a better cause.

Briefly stated, law and religion at one time were closely allied, as well as medicine incidentally, because when you go back into history you will find the priests of the various tribes, of various denominations, were the soothsayers. They were the men who conducted the welfare of their tribes. They were the ones who cast out the devil. They were the men who made the laws. So, law and religion are closely allied.

We see that particularly exemplified in our Ten Commandments. Our Ten Commandments are the greatest laws that were ever made and if we lived up to them we would not require any other laws. Those Ten Commandments were based primarily on that ethical sense of right and wrong.

Law changes according to climate, religious concepts, and national concepts. It changes as well by reason of the fact that the honest man has determined that he cannot, by laws, control the criminal mind - meaning this; you can control, but not eradicate the criminal by law.

I may briefly say, sin is really different from crime. Sin is really breaking of religious laws. When a man commits a sin he commits an act against himself, sometimes affecting others, but not injuriously involving anyone else. When a man breaks however, a law which governs the interests of others and to their detriment injures them, then it is a crime. There is a distinction between crime and sin. Even laws against sin change from time to time and the principles that are basically beneath the control of an individual, by law as we understand it, and the control of an individual by religious practice as we again understand it, these change. These change because of time, because of advancing civilization and because of differences of locality.

Now, not many years ago, capital punishment was inflicted for the violation of many laws which today we do not consider such heinous crimes or so great. It is not fifty years ago that if you stole a horse in Texas, the edict was that the man should be hanged. Why was that so? For this reason:-- If you stole a man's horse in Texas fifty years ago, you deprived that man of shelter, you deprived him of means of gaining safe refuge from the elements, wild animals, and uncivilized indians. You deprived him of food and left him there to starve and thirst and possibly die, and for that reason it was a more heinous offense than it is today. The same is true with the Sahara Desert today. If you have water and refuse it to a man, it is a heinous crime punishable by death, whereas, in this country where we have plenty of water we do not consider it such a heinous crime. So, you can see in that way, locality changes law.

When we go on further in history, we find there is a sharp distinction made between the law makers, their knowledge of the activities of the mind, and the opinion of the men who study men -- the alienists and physicians in general. Popular opinion has always been in the van of law and the law makers. Ahead of that, have been always, the law breakers.

If we go to our prisons, we find there, a great many who are very astute clever men, representing all the professions. They are clever workmen. You find magistrates, doctors, and lawyers there. You find the intellectual proportionately as great as those out of prison. There seems to be a reason why that is so and it is for you to understand what is there in man that leads him to a career of crime and what is there in man that does not lead him to a career of crime. In other words, there is a sharp distinction and the study of that belongs to the realm of criminology.

Each and every one of us has within us, a certain spark, a certain knowledge. We see it in animals, and we see it particularly exemplified in the human race. That is the sense of right and wrong -- the ethical sense. If a man follows his sense of right and wrong he does no harm to anybody. That ethical sense is what we call the wee voice of conscience. That ethical sense is the thing that directs man. That ethical sense is the sense of morality. People always seem to view morality as a sex question. There is a higher sense: --Duty to your fellow man. So, morality in that sense is the thing that controls a man's activity.

I am going to call your attention to a few things and I am going to show you that the criminal has, in a way, benefited man. As fast as the criminal does a thing, the law is always behind and says: "We shall have a law to prevent that".

When I say the criminal, I do not mean the occasional criminal, the accidental criminal who commits crime by reason of not knowing a law, or the political criminal, or the man who unfortunately breaks a law. I do not want to include them. I want to include the man who breaks the law to such an extent that he is intolerable --the habitual criminal.

It is particularly against the habitual criminal that "Society" is directing its efforts. The man who is incorrigible --that is the one we are particularly going to study. I will later try to differentiate between the different classes. So, when I speak of the criminal, I am speaking of that particular type, --the inherited type, --the habitual criminal.

We owe much to the criminal. If I told you we could not conduct our vast businesses of today were it not due to the criminal, you would be surprised. Yet, if the criminal did not exist in the past, we would not have our vast business houses, these captains of industry. As a matter of fact we would not have our large nations because I said to you: "Nations gathered together for mutual protection against the individual and later against other nations".

Everything that you hear here you should try to absorb like a sponge. It will be of use to you when you go out into the World, when you represent a wonderful Department. That you may show those you come in contact with that you do know what you are talking about.

There is a compensation flowing through life. When you do a man wrong, it may not come back to you, but it changes your own inner nature, makes you a weaker man, and so, repetition produces habit. You wonder why I make that startling statement. I will show you. -Man found it necessary, early in his life, to protect himself against the inroads of the criminals. He enacted laws to protect himself. These laws were not sufficient and in order to secure his valuables, he had to invent an iron box. Then he developed wooden keys to doors, then various locks, --all because the criminal mind was able to circumvent the honest man and was able to get in. The result was that safes were developed, then vaults, then vaults with electrical devices, and in line with that, other things developed. --Banks to put money in, checks to draw against those banks, vast bookkeeping systems. --Without checks, without banks, without vast bookkeeping systems, large business could not exist. So, you see, in that sense, large business owes much to the criminal. For that reason the criminal has been of value.

A great deal has been written in law that has been retracted. In other words, laws have been made and then retracted because the law has not understood the criminal.

The old idea of; "An eye for an eye, and a tooth for a tooth", has been erroneous. That has been the vengeance of the people, and that day is past. The child does something that is not right --you correct it, but you do not hold it against the child. You say: "It is the child's ignorance" That is the way you want to view the criminal. Not that you should let him go, but you must view him charitably.

The study of criminology is bringing out a great deal of knowledge that we never knew before and I am of the conviction that within one hundred years from today, we will have no prisons. We will have institutions to put these men in that will be entirely different from our prisons of today. We will be able to segregate those men, --forever if necessary, the same as we segregate insane, and epileptic individuals.

There is a reason why men differ in their thoughts. There is a difference in men. -Why shouldn't there be? They are brought up differently, with different concepts, different ideas, different religions, different races, -each thinking differently, and we will have crime as long as that continues. In short, until there is a universality of thought, a general approach in the ideas of religion on the same basis, a general broad view of the law, and a general knowledge and necessary education, we will have crime.

This is to give you a general idea and a general understanding of what I mean. I take off my hat for being a great believer in the necessity for having stools and of being able to obtain information, but I maintain that a man cannot do as efficient practical work without theoretical knowledge as the man who can obtain information and has theoretical knowledge. I believe all the theory you may receive will not replace 1% of the value of the practical that you have, but I would like to see the Detectives of the City of New York Police Department more mentally efficient than they are, because some of them are surely dead.

I want to carry home to you, one thought. --You have to know more about the scientific understanding of the criminal. It will reflect to your credit. It will give you a better understanding.

Let me give you an instance of where theory served me. Some years ago, I happened to be in a Station House, ---I have been thirty years studying medicine and criminology and my services were frequently used by different Commissioners in the Police Department-- and that particular day there was a robbery committed in a Loft on 34th Street. They found the glass in the door a little above the key hole had been cut out, enabling the man to put his hand in and turn the key. They conjectured: "How was that done"? - "Who could have done it"? --I looked at it and I said: "That was an inside job". They laughed at me and said: "Oh no, we know who did it". I convinced them as I am going to tell you, and most of you don't know. --"You can break that glass, but you cannot cut it from the outside without tapping it from the other side". It is an absolute fact that you have to tap from the other side to break through. I will get any man a suit of clothes who can cut a glass without tapping it from the other side, that is, make a clean cut. --There is a practical fact brought out in theory. Think of what that means. In this case I was right, because they did find the man and it was an inside job. --You can smash a glass, but you cannot cut it without tapping it on the other side.

The same way, you often find intricate knots on a man who has apparently hung himself, or a man who has apparently shot himself. Your general knowledge will show that he did not hang himself or shoot himself. History is replete with those facts. That is the subject of Criminology.

I was speaking before, of Scotland Yard, and I might say, Sherlock Holmes stories are damned nonsense, but nevertheless, there is something in them to this extent; they teach the necessity of using your mind and your five special senses and they show, which is true, that every criminal leaves something behind and if you use your senses and powers of deductions and check up, you may not get every criminal, but you will get a great many more than if you don't.

I might say of the European Police Systems; you hear a lot about them, yet they are not faced with the situations that we are faced with today. Take Italy, France, Spain, --when a stranger comes to a city, he is spotted immediately. He is known. If anything happens while that stranger is there, he is very easily apprehended.

The various nationalities run true to form. The police know certain people who are criminal by nature and they are able to round those people up, --particularly is it true that the Frenchmen, Englishmen, Spaniards, and Italians run true to form. They have an easy task compared to a great City like that of New York, where we have a city with 39% foreign population, --where all the languages of the world are spoken, and where we have all kinds of intermarriage. In other words, we often have marriages of different races here and we get offspring different from any "true to form" types. That is the difference between the European police and the difficulties we have in the City of New York. --It is wise to study the various peculiarities of these various nations.

Every man should like his work and if he does not, he should get out of it. There are plenty of men in New York who want to get up and work in the Detective Division. It is up to you to show that you want to get up and like to work in the Detective Division.

I want you to come to me when you do not understand certain things I say. I do like to see this group of men come out of this room in a few weeks more intellectual than when they came in, because we have all helped them.

I want you to observe from now on, the difference between individuals, not only to determine when you look at him, what that individual is made of individually, intrinsically, but what he represents. If you look at this desk and that radiator, immediately you say, unconsciously, "That is wood, and that is iron" Years of association have placed it in your brain that that iron has a certain resistency that wood has not. One is soft, one is hard. Wood is easy to break, iron is difficult, --the eye teaches you that. That means this: That organization changes function. Organization-- something that is made out of certain material has certain qualifications. We see that all through nature. When you look at an oak piece of wood, its fibers are tough and that oak is tough, whereas, if you look at a pine piece of wood it is loosely knit, its fibers are soft and it is not tough. Therefore, function is determined by organization.

That applies to men, to animals. You take a draft horse, built on broad lines, --you know that draft horse has strength to draw a load. You would not put that draft horse in a race, but you would put a horse built along thin lines in that race. --No more than you would put a heavy duty engine into a racing boat, but you put a light duty engine into a race boat.

When you see a man with a strong frame, you know he is physically tougher than the man who is thinner and whose bones are not as heavy. You know that the man with the strong frame can endure much that the other man cannot. However, when it comes to mental, if you put the man with the strong frame indoors, with his temperament he could not endure. He must have the air. He would not do at all for detail, whereas the other man would be wonderful on detail because his mental predominates. The other man's physical predominates.

I surprise some of my men by memory of names and memory of faces. Names mean nothing to me because a man can change his name, but the face you cannot change. Before you are through with this class, you will be able to remember better than ever before. Never forget organization. --A thing that is definitely organized has a certain function.

The primitive elements of memory exist in things that never were living. A steel spring retains the memory of stress within its organization. Memory of the previous stressing remains and it shows a result of the previous experience. There we see the primitive elements of memory and to develop our sense of memory is a wonderful thing but we cannot develop it unless we have a rule to go by.

The difference between mentality is largely that some men can get together facts and others cannot. We might draw a simile in a manner something like this:-- Some men's minds are like when you pour hot wax in a receptacle, --it gets cold and you cannot pour it out again. Other men's minds are like pouring Kerosene in and you can pour it out at will.

I believe these graphic talks will carry more weight than all the theory I can propound to you.

Transcribed
1-26-24
Pat J J Duane
#3099

So crime has a peculiarity in this way, -that its continued example dulls the moral sense. Somewhere it is written that: "Repetition creates habit" Meaning this; -Repetition continually applied, dulls a person's senses as to what is wrong and what is right. Men do things and by continuing to do those things, the force or the responsibility for them seems to be lost.

It is a peculiar thing, as well, that the sex-question has fastened itself, not alone upon men, but upon women. Now, primarily, the sex desire is an instinct. Later, if indulged in too freely, that becomes a habit. There is a sharp division between what a man requires in form of sexual indulgence and what he desires. There is a difference between requirement and desirability. We see that exemplified in the prostitute, in the man who surrounds himself or his whole life with prostitution. Many men, all they have in view in life, is woman. They use that woman simply for one thought, --prostitution, or, for the purposes of their personal desires. Gradually that takes hold of the man and it becomes almost an obsession. It occupies too much of his attention and it obliterates a great deal of the moral responsibility of the man. A peculiar thing is this; that the prostitute gradually has obliterated in her, the finer instincts that belong to woman-kind. In man, after a while he seeks all kinds of things to excite his sexual desire. He looks for pictures. --They even go so far as to use an animal. That is all abnormal and as Criminology abounds with the abnormal, it is not remarkable that we find a great deal of abnormality coming into the life of the criminal.

As an instance, that sex abnormality is shown particularly in a white woman who desires a colored man. That abnormality is not due to that man's capability of performing the sexual act much better or longer than the white man. That is due to a peculiar obliteration of that woman's moral sense. She has to go down to the animal --primitive instinct to create her desire. In short, her sexual desire is no longer aroused by the white man. Her sexual organs are blunted to impression, --they are not sensitive to excitation, --they require mental help.

It is a peculiar thing, when a white woman once has intercourse with a colored man, she seems to lose all desire for a white man.

nature

I remember some years ago, where a man who had two children lived on Eighth Avenue, that is Central Park West now, and he was a friend of mine. He came to me terribly perturbed and he said: "I came home and found a colored elevator boy in bed with my wife". I said: "What did you do"? He said: "I gave her a black eye and threw her out". I said: "What are you going to do"? He said: "I am going to sue for a divorce". The woman came to me and said her husband ceased to affect her and the colored boy came and he appealed to her and this had been going on for about a month. That man gave her a divorce. About five years later, I saw that woman and she was looking up at a window where her babies were. I asked her what she was doing and she said that since that time she had been living with colored people. She was obsessed with a desire for colored people but she still loved her children.

Take the jews and catholics, they can intermarry and their offspring usually have very clever and very brilliant minds. They develop wonderful branches of the human race. However, when you come to the colored man, it seems as though nature meant the colored race to be something apart from the white race. To show you how much the caucasian race abhors the negro race basically and won't permit any intermarrying, here's a peculiar thing not generally known. When a white woman becomes impregnated by a colored man, that white woman can never conceive again by a white man. Her offspring is mulatto. That woman can never again in her life have a child by a white man. She can become impregnated by a colored man in future, but not by a white man. In other words, that colored blood has left something behind in that woman that prevents her from having a child by a white man again. On that basis, we find this occurring: We find that the offspring may marry and develop children but you take the mulatto man and mulatto woman and they marry and they are never capable amongst themselves of having children. In other words, they are sterile. The mulatto man and mulatto woman are sterile. They cannot develop children between themselves. They can have intercourse with the colored race or the white race and have children but between themselves they cannot have children. Marriage may go on for four or five generations and the offspring may be white and in the fifth generation they may have one or two children perfectly normal and all of a sudden that woman gives birth to a black child.

manipulated

That does not mean that woman had intercourse with a colored man, but that is an off-shoot of four or five generations past. We see cases in horses, where a horse had a white fetlock four or five generations ago and the offspring of the fourth or fifth generation has that white fetlock. Lombroso called it stigmata. We are all a result of inheritance. Some of us manifest the feminine part of our ancestry, some the masculine part. Every one of us manifests something of either of our parents.

Now I am going to take up something that is very interesting. Before I proceed, I want to call your attention to something. --How many of you have seen real black eyes? --No response. There is no such thing as a real black eye. Dark brown, yes, but there is no such thing as a real black eye. If you put all eyes into a saucer, you would see they are all about the same size. The size of the eye is not determined by its own size, but rather by the size of the opening.

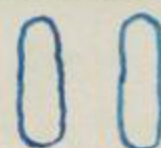
A peculiar thing about eyes is that when a blue eyed couple marry and go down South and they have children, gradually, as each generation goes on, the eyes become darker. Eventually the children have dark eyes. When those children go North, the condition is reversed and the eyes get lighter. I don't know whether I spoke of the ability of dark eyed people to stand heat better than light eyed people. Dark eyed people are able to live in the Torrid Zone much better than the blue eyed type. The blue type can live in the North much better and can withstand the cold better than the dark eyed type.

I think now that I am talking about the colored race, I will ask you to consider how few physical signs are represented in the colored race. Now, when you look at a colored man, what are the things that make you see that man is colored? Some times he is very light in color. We have five striking points of diagnosis. The first is color, the second is kinky hair, the third is moons in the nails --If you look at your nails, you will see a moon there. You will not find that moon in the negro. --the fourth is that a line drawn from the tip of the chin to the tip of the nose, touches the lips. (See illustration)

ILLUSTRATION

fore

There are four signs. Now the color might be very light, the hair might be straight, the moons in the fingernails might be present, the lips may not touch the imaginary line, but here is a peculiarity of the colored race that you do not usually know. Take the nostril in the normal individual and you see that it runs up and down the nose, as:

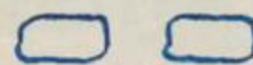


In a colored man, you will find that the nostril runs this way:

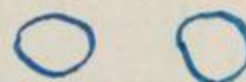


It does not mean when a man has that, that he is colored, but you can gamble ninety-nine to one hundred, that somewhere back there is colored blood.

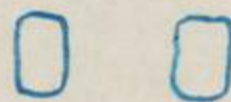
We often find when colored blood is mixed with white, that the nostril gradually becomes circular and diminishes until ultimately it is as a white individual.



Negro



Circle (Intermediate stage)



White

There are other signs that are ^{highly} scientific and which we will not go into.

We have ~~other~~ things from inheritance. We all inherit tendencies from our parents. When we go way back into nature, right back to pre-historic man--- and you must not forget that your ancestry lived on this earth as long as the earth contained the race of man --you have all the heritage that goes away back thousands of years.

Throughout those years, you individually, are the sum total of everything that has gone before. The only thing that ties you to pre-historic man is the tie of inheritance. That is why a man should try to make his heritage as perfect as he can. Sometimes it is not apparent, other times it is, so every man inherits a great deal more than he knows.

view Here is a peculiar thing that I am going to try to explain to you, to give you a new slant, a new point, to try to help you to judge others. A child when conceived and as it develops in the womb of the expectant mother, that sex is determined the first three months. In other words, if a woman had a miscarriage after being impregnated three months, you could see by that foetus the character of the sex of the child. ~~In short~~, nature determines within the first three months, what that child is going to be, male or female. That child that stays in that woman's womb for nine months for proper development, is capable of impression, --emotional maternal impressions up to the seventh month. In short, that child may be a male child at the end of three months, but is still capable of obtaining impressions. What is the result? We find a woman with a male child having desires female in character, having desires that that child shall be a little girl, or some incident will affect that woman's mind that she conveys to that child. That was known to the ancients. In Greece, they had two statues, Pellak and Castor, one a man of beauty and the other a man of strength, and the law required that every woman who was expectant should stand before those statues two hours each day so that she might impress her offspring.

It is very rare that a man develops the finer qualities of his father. He usually develops the basant instincts of the father and of the mother the finer instincts.

We have two sexes, male and female, and occasionally we have a third sex, hermaphrodite, but in the type which we term fag or fairy, or an individual with homosexual instincts, we find there a peculiar type. In short, we find a man physically, but mentally a woman with desires for men. We consider that abnormal. We think it is the poor devil's fault. It is not at all. That has been created in that individual. We find other things that bear out what I say. We find these various fags, perverts, sexual deteriorates, --all kinds of names they have been termed, --they have the physical form of a man, but the mental qualities of a woman.

man

and go around dressed manfully

This has been proven to be so when we take into consideration that some of these people are wonderful in needlework, embroidery, and so forth. One of our most celebrated milliners in this City today is a fag. That man has a peculiar adaptability to feminine pursuits. He is however, a woman in mind, although physically he is a man.

We also find this peculiarity with women. We find some women are born as women, but have the mentality or mental attitudes of men. They are aggressive, strong as a man, and can go as a man.

In short, if we were capable of transplanting or amputating the sexual organs of one of these men, that man would be to all purposes a woman. Those men are really women with the physical organs of a man. In some instances, that is however, latent. In some instances it is not so pronounced and as the young boy grows up it is developed further in him, but as a rule that is apparently in a sissified boy. You find their voices have a wonderful female range and it is a peculiar thing that the glandular system not alone affects the mentality, but it is a question that is now being studied, if the various ductless glands of the body, such as the pineal gland at the base of the brain, the thyroid gland in the throat, are influential in affecting a great many of our activities. You know it has long been known that birds cooing, their voice changes as they coo or make love with each other. So the woman's voice changes when she becomes pregnant and the boy's voice changes when he reaches adolescence, showing the connection between the boy's voice and the glands.

O.K.

In viewing these unfortunates in the way we do now, it is easy to understand certain things that take place.

I do not know whether or not I spoke about old men, but some men as they get older, seem to develop Senility, from which we get: "There is no fool like an old fool". As a rule, you find these men like young girls under the normal age of eighteen, sixteen, or fifteen, or in other words, children. These men are mentally unsound. They are unsound and in some instances that is conspicuous, but when you see a man striving for a young girl, you know that man is off. --There is something wrong with him. He is senile, or he has a senile condition coming on and you will always find these men land in the bughouse. That takes place by reason of the deterioration of the glandular system.

insane asylum

You take a fag or a woman who is suffering from homosexuality, as a rule they will not commit crimes of any great moment except crimes committed by them in their affairs of love. You cross those people in their affairs of love and they develop a species of revenge under which condition they will commit murder --otherwise, they are harmless. They are a harmless crowd of individuals and I think we rarely have reason to pursue them from the criminal point of view except in those instances where a particularly savage or cruel death has been performed. They are particularly revengeful and particularly *abnormally* jealous and they commit atrocious acts of murder if necessary while in that condition.

That is all I am going to speak of this morning. I think it is right that we should try to study those instincts, those feminine qualities and masculine qualities that come to us. It is right that we should study those qualities that come from our mothers and fathers.

Transcribed
2-5-24
Pat. J. J. Duane
#5099

PURPOSES OF THESE LECTURES AND GENERAL APPROACH

Herding Instinct

Moral or Ethical sense of right.

Legal vs. Ethical right - Ten Commandments.

Sin, Tort and Crime

Locality and Degree of Crime

Principles of the Religion and Law.

Control of the Criminal

Prehistoric Man and Law

Inextricable net work of Laws, Decrees, Regulations, Codes, Etc.

Ancient punitive methods of eye for an eye and tooth for a tooth

Compensation of Criminals - Locks, Notes Checking System, Banking System, Large Business, Industrials

The value and futility of statistics

31% of our Population Foreign Born

Difference of policing in European and United States Cities

Three quarters of inmates of Penitentiaries have learned no vocation or trade.

The practical value of the Psychologist, Psychiatrist and the Criminologist.

Moral contagion of crime, Imitation

Ambrodexterity

Stereoscopic Mind.

Atavism or shoot back-a throw back-a reversion to ancestral type of structure or function.

Pre-natal influence-----Castor and Pollax

Animal Breeding "Experience of breeders of pedigree animals"
Inbred - Broad Animals - Narrow Nose - Sped and Reverse

Five diagnosis of the Negro Race (Color - Hair - Nails -
Mouth Line - Nostrils)

Color of Black Eye

Size of Eye

Eyes North and South

Mulatto

Negro attractiveness to White women

White woman having black child never has a white one again

Sexual Inversion

Homosexualis Balldyke (Sexual pleasure derived by)
 Sadism (inflicting cruelty to others)
 Sodomy (

Nymphomania

Satyriasis

The Gland Theory (a) Puberty
 (b) Adolescence
 (c) Senility and Sexual Desire
 (d) Menopause

The three great divisions of the White race.

- (a) Blonde
- (b) Brunette
- (c) Auburn

The Lombrosic theory - Its value and its shortcomings.

Adenoids and their effect upon the physical and mental.

General physiognomy. Fond of Food. Of Fluids

Asymmetry

Stigmata

Atavistic tendencies

A short discussion on the works of Lavaties, Spurtzheim, Gall Lombroso, Ferri and Ferrero.

The Physiognomy of the criminal - Cross examination of the criminal based upon their physiognomy and psychology.

Crimes of passion and revenge.

Jealousy in causing crime and in getting evidence
(Cherche la femme)

Useful education and ornamental education

Inheritance of physical habits, mannerism, flat knees of religious people. White Hair. Hutchinson's teeth, ptosis.

Hungarian with high cheek bones (Hapsburg lips)

Organization determines function.

Five races and their peculiarities and identification.
(Caucasian-Malay-Ethiopian-Indian and Eskimos)

Japanese and Syphilis-Profeta's Law-Children of Syphilitic parents born healthy enjoy a certain immunity to Syphilitic infection Eskimeaux and measles.

Treatment and Curative measures open to society for the control of criminals including responsible methods of punishment and methods of education.

General discussion stressing points of interest in disclosing the mentality of the criminal to the advantage of the ~~public~~ police as to habits, customs, etc.

The value of observation, viz; attire, physical peculiarities in walk, pose of head.

Modus Operandi - glass cutting.

USUAL CAUSES OF CRIME:

- (a) Race
- (b) Religion
- (c) Effects of hot and cold water
- (d) Domestic and home influences
- (e) Inheritance
- (f) Prostitution and sex crime
- (g) Syphilis
- (h) Alcoholism
- (i) Epilepsy

DIVISION OF THE CRIMINAL:

- (a) Accidental Criminal
- (b) Occasional Criminal
- (c) Habitual Criminal
- (d) Insane Criminal

The habitual criminal divides itself into the instinctive criminal, the professional criminal or incorrigible criminal and the feeble minded criminal.

The Feeble Minded Criminal:

- | | |
|---------------------------------|----------------------|
| (a) The Indolent | (h) The Poverts |
| (b) The Imperative | (i) The Prostitutes |
| (c) The Mentally Defectives | (j) The Alcoholic |
| (d) The Physicopathic Inferiors | (k) The Drug Addict |
| (e) The Maniacle | (l) The Kleptomaniac |
| (f) The Impulsive Impertinent | (m) The Hysterical |
| (g) The Pathologic Liar | |

Physical Peculiarities of Women Criminals.

- (a) Prominent cheek bones
- (b) Moles
- (c) A Symetry of eye brows
- (d) Cleft palate
- (e) Tatooing

Prevention
Suggestions for Lectures and Talks

Fifty percent of Juvenile delinquents become confirmed criminals.

The Basic Cause:

- Juvenile*
- a - Home training - neglect of parents and not making pals of their children
 - b - School and education
 - c - Improper companionship and associations
 - d - Slum and Housing conditions
 - e - Depriving children of play and out-door sports which enables a child to obtain an avenue through which his emotions may find escape
 - f - Mental conditions and also inherited defects such as mental defect.
- - - - -

The Control of Crime:

Falls into two broad divisions - its prevention and the reformation of the Criminal.

(1) Prevention -

- ✓ a - Educate children to understand their responsibility toward society, to know the difference of right and wrong.
 - ✓ b - A child once arrested for delinquency should be regularly observed and his behavior checked. Big brother-hood movements come in here.
 - ✓ c - A child should be taught that a policeman is his best friend and he should consult him whenever he does not know what to do about something that is bothering him.
 - ✓ d - The home life of all delinquent children should be carefully watched by social agencies or the police, especially to ascertain if parental examples may not be at the bottom of a child's action, as children have great imitation qualities.
 - e - Children's names should never be given publicity, in delinquency cases.
- - - - -

(2) Reformation -

- a - An ordinary malefactor or delinquent should not be called a criminal, as such term is only to be applied to the irredeemable type, and often places a handicap upon a man who does not wish to go through life branded as a criminal.
- b - Help and encourage such a man to obtain and live an honest life. Every malefactor has some good in him, so aim to bring that out by showing him that he can gain the trust of the people if he lives right. Teach him to come to the police when he needs their help.
- c - As most of these types go wrong because they have started wrong and usually because they have vocation or have failed to learn a trade, they should be encouraged to go to some vocation school which are usually provided in the public educational system of large cities.

Legislative enactments:

- a - Uniform State Laws.
- b - Take jury system away from the election registration lists- Juries at present are selected from election registration. This prevents or encourages people not to vote for fear they

may be called to jury duty. Jury names should be obtained from house to house canvass.

- c - Take the police out of politics by preventing their removal except by trial before a responsible non-political tribunal.
- d - First offenders should be placed upon probation.
- e - Parole should only be granted in those cases where thorough investigation shows that such person has a chance to make good.
- f - Playgrounds and recreation centers should be made mandatory in every community.
- g - Increased co-ordination and cooperation of adjoining police departments should be encouraged by a "limited police jurisdiction" of adjoining localities and counties.
- h - Pawnbrokers should not be permitted to loan money to a minor, which would immediately stop petty pilfering and thievery among youths.
- i - Breach of Promise suits - usually a blackmailing racket should be done away with.
- j - Alimony which encourages marriage and hasty divorce is too often a racket and should be controlled. Alimony only to be paid after five years of marriage, where the wife is incapacitated through illness or where there is one or more dependent children.
- k - Most municipalities have regulations defining the size of policemen, those of small stature being ineligible. This should be corrected, as smaller men may have brilliant minds and the type which make the best detectives. Modern police methods demand brains in preference to brawn.
- L - Universal Fingerprinting should be encouraged for the following reasons which also includes the benefits of a personal identification card, to be carried like they do in Europe.
 - 1 - Immediate identification of a suspiciously acting person.
 - 2 - Control of movements of known criminals.
 - 3 - Arrest of criminals at large and wanted by authorities.
 - 4 - Fixes identity of persons at scene of crime.
 - 5 - Prevents swindling or other crimes involving misrepresentation of identity.
 - 6 - Immediately establishes residence of person.
 - 7 - Identification in cases of illness or accident.
 - 8 - Prevents jury and tax evasion by fixing identity.
 - 9 - Checks identity of persons visiting this country and indicates the limit of their visit.
 - 10 - Fixes identity of passengers in motor cars, airplanes and speedboats.
 - 11 - Identification and deportation of untold numbers living illegally in this country and whose labor replaces that of American workmen.

SCHOOL FOR DETECTIVES

Lecture on topic of "Psychology in Detective Work"

By-

Dr. Carleton Simon

11 A M August 23d, 1923 to Classes E & G of School for Detectives and I, J, K, & L, of the Tr. School.

I met a man coming up here this morning, and he said, "How is it, that when men get older, their desires get younger"? It is a peculiar thing about some men when they get old, that they crave young girls. They become senile. That is, advancing age.

He was telling me something the other day about the age of man increasing. He said, "Well yes! if a man keeps picking them younger, in the generations to follow, how old will the girl be"? They will be picking them out of the cradle.

It is a peculiar thing, you will find rape among older men. There is some mental change in back of that. Of course, in certain races we find maturity developing earlier, as in the Southern races or climates, girls attain puberty, or womanhood, earlier.

If I had my way, there are two things I would ask a boy to study. One would be Medicine, and the other would be Law, because both get a man to think orderly, and in that way are very valuable to him.

We go back to our school days. You know we have five races of men. We have the Caucasian Race, the Malay Race, the Ethiopian Race, the Arian Race, and the Eskimo Race.

What we find in a physical form we find in function. Meaning this; throughout nature, there is one law, that is, that form, or organization, determines the function or use. A piece of wood determines by its appearance, it's character. So with the human race, it's mental character is determined because of it's formation or shape. For instance, take the strong crushing power some animals have. They have that because of the necessity to them to have that function, and to have that function they must have some certain physical characteristics.

I think I spoke to you of the ferret and the great hound, one has a great power of smell and the other a great power for speed. You wonder what bearing that has on Criminology. It has a bearing, because men run in a peculiar line.

There is no question however, that we are the heritage of the races which have preceded us. Nature runs true to form. Many races are obsolete, that have gone and passed away, that we have no trace of except that occasionally we find a skull from one of these obsolete races. Take the Aztec Race for instance, we do not know where they come from. We know they were found in Central America.

The facial confirmation or head conformation shows they are from certain races and are part of those races. This is termed Anthropology, or the study of man or races.

We have criminal Anthropology, the study of the criminal man. Take the Hungarian, What do you find, you find the high cheek bone, a peculiarity that you find in the Mongolian race. That means that somewhere a drop of blood has been dropped into that Hungarian race by a Mongolian. We find through History, that the Mongolian race did overrun Europe, and these men represent the union of these two races at that time.

We find this in the Irish race. The true Hibernian race are blue eyed, yet we find certain elements such as long eye lashes and dark hair. What does that mean? It means that when Spain over ran Ireland, they left their traces in the Irish race.

I might go further, take the inherited features, there are other things we inherit. Very often, when a family has been deeply religious, we find that the knee is flatter. That is strange, but the centuries of kneeling have flattened the knee. That is shown by actual measurements.

We find ambidexterity in our use of the right and left hand. We find that is in the family. A great many criminals are left handed. There is a borderline between insanity and crime. It does not mean that every man who is left handed has criminal instincts - do not get that idea. We all come from woman. We all come from man. Because of that, we inherit the weaknesses and the strength, but where the weakness predominates, we usually inherit the weakness more in activity than in the strength and the strength is latent. In short, the weakness predominates to such extent that the influence of the strength is not felt.

The maternal love is possibly the greatest love in the world. The normal woman will do things that reside deep in the spring of nature. It is right that it is so. It is a peculiar thing that nature protects the young because it is beautiful. So with children. Children are beautiful, and only later do they become ugly if they become so. That is nature's design that children shall be beautiful to obtain the love and protection of the mother.

The prostitute is lacking to more or less degree in that maternal love. That does not always follow, but the greatest percentage examined shows they lack that instinct.

We inherit, for instance, as well, certain peculiarities. Those peculiarities exist some times, of special knowledge for music, mathematics, retentive memory. Those are qualifications of the mind that depend on organization. You take for instance, the emotional vocations. Vocations appealing to the senses more than the mind. I mean the vocations of the painters, I do not mean house painters, but Artists who paint pictures, musicians. Men who are victims of sound. They make their living through those avenues of activity. You will find that there is an emotional stress running through the average musician. He is not well balanced. His whole life is off in one direction. Those are points I call to your attention when I say structure and function go together.

We have as the machinery of thought, the human brain which functions similarly to the way strains come from a piano. The greatest students have never been able to say what mind is. Some students say the brain is in the ether, and that if we have a perfect brain the intelligence flows through it better.

Men differ facially and physiognomally. There are two avenues which you must study. The psychology of a criminal and his physiognomy. I will just give you an instance of what is meant.

Subject #1 and #2. Here are two specimens. They belong to two different types. #1 - The vital type. He can eat off hours and not be disturbed, and relishes his food. He likes his food. I think he likes his meat rare. #2 - The other man is the type who eats, but no matter how much he eats he does not get fat. You will know if you are after this type of man (#1) that you will likely find him in a restaurant, as he likes to eat. You are not likely to find the other man (#2) in a restaurant as he is indifferent towards food. Subject #3 - Here's a man that gets every bit of strength possible from his food. He likes plenty of fluid with his food. He likes lots of water.

When a Doctor goes to a patient and he sees the tongue white and furrowed, he knows there is some stomach trouble. When you see the picture of the crook, you should study the different types.

*above number secondary children
for food fuel to fire
balance*

(Subject #3) He is the most tenacious of the three. He has great strength and activity. We see that in the shape of the forehead and the width of the forehead, and the circulation of the blood. Whenever you see red lips, you know that person likes food.

Most of you think there are all blondes and brunettes in this world. That is not so. There are three types; the blonde, the Brunette, and the auburn. The auburn type is a different type than the blonde, and the blonde is a different type than the brunette.

Subject #1 - There is the Auburn Type.

Subject #2 - He is the blonde type. They freckle easily. They have great power of endurance. They can live however in the northern climate better than in the southern climate. Heat is something that the blonde cannot stand as well as the auburn type.

Subject #3 - He is the brunette type.

Subject #4 - Here we have a type that is very rare. He represents two types, a crossing of two mixtures. He is a mixture of auburn and blonde type.

These particular three men (#1,2,&3) are striking examples of the three types. You will find as a rule, that the blonde type have thin skin and the brunette type have thick and greasy skin. The auburn type have great force and are generally as a rule of strong physique.

You wonder what bearing this has. Suppose you come upon a murder and find a hair. You ought to be able to build up a body from that hair. One particular thing of an individual partakes of the whole. If you took that man's little finger and were student enough to reconstruct that body, you would be able to do it. Here is a peculiar thing. #4 said his parents were both dark and had blue eyes. This is one of the rarest things in the world. I have never seen a case, and it is very exceptional to see a case of a brown eyed child coming from light eyed parents.

For instance, this colored man, he has dark brown eyes. There is no such thing as a black eye. Here is another peculiarity; a person going down South with blue eyes will gradually develop dark eyes. The offspring centuries later will have dark eyes.

We find that the eye has back in the retina, where the light strikes or hinges, gradually become light or darker, and that is also true of the skin.

You see the position of the ear. Notice what is different from the other man. Here is another point. You hear people say "He has large eyes". If you take 100 eyes and put them in a saucer, they would all be the same size. It is not the eye, it is the size of the outlet. You must always remember that the eye is the greatest identification feature in the face. It can never be changed. Not that alone, but it's position in the face can never be changed. See the position of the eye to the rest of the face. The eye will always remain the same, no matter how he disguises himself. What do you notice in the eye? His right eye is lower than the left eye. That is all you have to remember about this fellow. He may have a moustache and he may not. He also has another peculiarity. His eyes are hazel eyes with dark and long fringe. It is remarkable to what an extent there is a variation in his eye. The eye brow is also out. There is a general tendency of drooping to the right. Assymetry is a want of evenness of the various facial features.

A peculiarity mentioned by Madame Retinowsky, a great student of crime, who studied women criminals in Russia, is that there is a want of evenness as follows:

4% Normal
 40% Abnormal in Homicide Cases
 20% Abnormal in Thieves
 44% Abnormal in Prostitutes

The greatest number of prostitutes have greater increase of hair. They also have an increase in moles. That is due to inheritance. Another thing about women criminals found by investigators to be in the preponderance, is this; I spoke before of maternal love. The criminal woman rarely loves the way the normal woman loves. She loves insanely. She has not that respectable like for that man as the respectable woman has. She will, when through with that man, hate him as much as she loved him. It seems to be man's desire to have a number of women, and women built for one.

Love to a man is a thing apart,
 But to a woman, is her entire existence.

A woman prostitute will rarely commit crime because of love, but she will, because of revenge. Another thing we find in prostitutes and women criminals, are high cheek bones and what are known as a cleff palate. We find a great preponderance of cleff palates, that is, split palates. These people were born that way. The woman criminal usually lives much longer than the male criminal.

I am now approaching the subject of tatoos. How many

SECOND LECTURE FOR SCHOOL FOR DETECTIVES.

USUAL CAUSES OF CRIME.

- (a) Race
- (b) Religion.

CRIMES AND SEASON.

- (a) Effects of hot weather
- (b) Effects of cold weather.

ECONOMIC CONDITIONS.

- (a) Domestic and home influences.
- (b) Inheritance and crime.
- (c) Prostitution and sex crime.

SPEAK

SEXUAL PERVERSION AND HOMO SEXUALIS.

Daily section - Devoted to PUBLIC Safety, Service and Welfare

A - Daily article on some interesting topic:

Food Adulteration
Sanitary & Hygenic advice
Traffic dangers and remedies
Safety devices and their value in
homes and factories.

Section of Public Service

B - Daily column of letters and complaints covering:

Suggestions for improvements

with answer column. The questions and answers to embrace departments of federal, state and municipal activities, public service corporations, quasi-public institutions.

C - Public Welfare:

Topics of reform or improvements necessary to the community:

Public Nuisances
Water pollution.
Establishment of municipal tourists'
camping grounds
Exposure of bunko games, etc.

Thus public interests will be safe-guarded, inefficiency exposed and our city and its citizens served. This section will demonstrate great interest and sympathy in the welfare of the common people. A tremendous mass of information will roll in showing the necessity of certain reforms. Confidential information of great value politically will be secured that cannot otherwise be obtained.

A great many news items and leads will result in many news "beats", similar to loan shark and bucket shop exposes.

The Daily Timely Topics written to apply to any section of the Country.

Welfare Section - to protect the people against all schemers, sharks and frauds and to include complaints on general public nuisances and individuals' oppression by public servants or corporations.

CITY OF NEW YORK
POLICE DEPARTMENT
NARCOTIC DIVISION

(a)

DR. CARLETON SIMON
SPECIAL DEPUTY COMMISSIONER

Statistics - not only of great help and importance
the value of proper interpretation
It is wrong to deduce from one fact
or to arrive at sweeping conclusions
without thoroughly searching into these
Compilations for other facts important
of the greatest in fact, but hidden
from view.

Police activity in a given direction
will result in increased arrests.
Such arrests do not determine that increase
of crime is present, nor can convictions
point to anything else than better
evidence or better judicial administration.
We may have lodged in a given
month in a definite locality twenty
burglaries. This does not mean
that crime is increasing. The
criminal is caught who confesses to
these twenty cases - we have here
apparently a definite increase of
crime which is however due only to
the activity of one criminal.

In similar manner the Narcotic
Div. of the Police depart for the
past 2 years have given intense
application to the arrest of narcotic
violators. The force has been
increased who handle these cases.

CITY OF NEW YORK
POLICE DEPARTMENT
NARCOTIC DIVISION

2

DR. CARLETON SIMON
SPECIAL DEPUTY COMMISSIONER

Formation of narcotic division centralization
& etc

Causes of growth of habit vice etc
general ill religion. General misconception

2% Medical
100% vice in smoking
75% Criminal records

Demand and supply

Five avenues of attack

User -

Seller,
International clearing house for criminals using narcotics

Educational propaganda

International laws to regulate growth to legitimate
and State Censures. Congressman ^{Europe} Foster and narcotics

Drug booster - try anything once

Spiritual uplift necessary to a cure

Self-commitment - Down drunkard

Metro. Kings Co. Bedford Hospital

Workhouse Hospital. Rikers Island

Far up state - segregation and Camps

Cost of drug addiction

CITY OF NEW YORK
POLICE DEPARTMENT
NARCOTIC DIVISION

(C)

DR. CARLETON SIMON
SPECIAL DEPUTY COMMISSIONER

Criminal figures or tables do show
however, illumination on many obscure
matters of deep interest to the Criminalist
and these embrace ^{and prove} distinct relationships
between crimes of passion ^{and wealth} and alcoholic
^{and poverty} economic conditions and law breaking,
^{and poverty} sexual crimes and seasons of the year
influence of insanity ^{and etc} upon crime, ~~the~~
lack of vocational training and crime,
and many other indisputable connections
such one of which is of the greatest
value in our general knowledge as
to causative factors.

Pistols

Where does the criminal obtain his fire arms? Does he purchase them? ~~No~~ always. Most of the supply comes ^{indirectly} from citizens who comply with the law and ^{get} a permit to carry or possess fire arms for their own "protection."

~~Thousands~~ ^{hundreds} of guns are taken yearly from criminals, and, under the law, pass into the custody of the Property Clerk of the Police Department, and, after exhibition as evidence in court, are finally dumped into the sea, regardless of condition or value. Many of the best of these guns were obtained by criminals through burglaries of homes ransacked by them and the guns found in drawers and other hiding places. It seems to be a peculiar fact that when the occasion arises for the use of a gun it is generally somewhere where it is of no use to the owner. Even if the citizen had his gun handy ^{about his person}, the burglar would no doubt have the "drop" on him, ~~before he could draw his gun.~~ The intruding burglar is prepared for any emergency; the citizen ^{is usually} ~~would be~~ the surprised party. A man ~~attempting to draw a gun on an intruder might be shot through his lack of experience as to having his gun in readiness.~~ ^{then again} ~~The burglar might not have shot him had the citizen not drawn a gun, ~~when~~~~

forcing the criminal to pursue this action.

The average

It is extremely rare that a criminal uses a gun except when confronted with a similar weapon in the hands of a citizen. He usually uses the gun as an intimidation to compel passiveness.

I am a deep respecter of the potential dangers of a revolver. If everyone fully realized that each bullet carried a life on a hair trigger they would not be so anxious to obtain a permit to carry a gun.

(Cite case of

increase of

Undoubtedly from the promiscuous issue of pistol permits a greater ~~many~~ fatalities will occur to innocent individuals, which will far outweigh any benefits which might occur in isolated instances in the prevention of criminal activity.

Many letters are received by the Police Department, from fearful wives and mothers asking that pistol permits be refused or revoked. Some men are so constituted that a slap or a jarring blow, or even an unforeseen jolt on the street or in a subway car or station, or other crowded or public place, immediately creates so strong a wave of resentment they they "see red," and if they carried a revolver the chances are that they would, without reflection or realizing what they were doing, draw their gun and shoot, probably committing a homicide, which they would then immediately regret.

aside from being unnecessary, would destroy the happiness of both the homes of the guilty man and his victim, aside from the legal trouble involved in their act.

for the lives of beloved ones

For instance, one business man to whom had been issued a pistol permit, came to me for instruction at the range in Headquarters with a very high-priced gun. At the first shot he fired he became so excited that he threw down the ^{pistol} gun and ran away, leaving the gun behind him. *because of the terrific back kick of the gun*

Another instances, a citizen after having received thorough instruction as to loading and the proper use of a revolver for his own safety, and that of others, was handling ^{his} the gun in ^{the} rear of a class which I was lecturing, he accidentally shot off the gun, the bullet passing over the class and taking the top off my hat.

In conclusion I would say:-

I do not believe that any man who is not of a cool, phlegmatic mind should be allowed to carry arms, for such an individual is not capable of exercising caution and care in the handling of a gun when an emergency might arise. A hot tempered man may use a gun under conditions that are not extenuating in character and where his hasty ~~impulsive~~ impulses may lead to disastrous results.

When looking through the "Didn't know it was loaded" newspaper clippings for the last few years it is noticeable that a great many men, women and children have lost their lives through the careless handling of fire arms and their inability to recognize ^{the} their great danger. *that lies in these weapons.*

The public seems to have lost sight of the fact that a revolver should only be used by an individual who is ~~cool~~ cool, careful, competent and collected. *and further by one who is thoroughly*

familiar with the mechanical features of the weapon he is carrying, a subject in fact upon which volumes might be written.

A gun is dangerous to the handler if he does not know how to *take it*
apart clean it and if he does not keep it clean. It will become, corroded
(I speak of various European types, and American ones)

after using, and within twenty-four hours it will rust and in a short time become dangerous to use. The rust will prevent the projectile from passing through and it may explode the barrel, ~~or~~ The first bullet may become lodged *in the barrel plugging it* without exploding, ~~but~~ the second shot will surely explode *the barrel which would become a rapnell*. An experienced man would not fire the second shot, realizing that the first shot had ~~stuck~~ *plugged the barrel*.

In the instance of an automatic revolver if it is not kept perfectly clean the projectile ~~will~~ *pass* will not ~~fit~~ into the barrel, causing a jam at the breach, which may explode *the projectile* in that position and injure the man using the gun. This happened to me on one occasion, although I have been accustomed to handling guns and teaching target practice for thirteen years, and have instructed at least 5,000 policemen.

One of the dangers of an automatic gun is that the individual does not know when it is loaded or unloaded. With the cheaper class of automatics there is no way of determining whether a gun is in a "safety" position or not. *There is no way of knowing if it is cocked or not.* With the higher-priced guns there is a device on side to determine whether the gun is locked or not, *but this is not fool proof*.

It is impossible to tell when an automatic is ready, whether the barrel is empty of cartridges, without thoroughly inspecting the same, which, in the hands of an inexperienced person is a most dangerous procedure. To the person who is not used to shooting a pistol and who has not had considerable practice, even though that individual be a good rifle shot, it is a difficult thing for him to qualify as a marksman and he is more likely to hit an innocent bystander.

A man who is not sufficiently instructed in the use of small fire arms is of greater danger to himself than to the public at large. It is surprising how few men when they first ~~start~~ start in taking instruction are able to use a pistol with safety to themselves or others.

Money Making Machine Swindles ADS James McCoy
Narcotic Drugs and Addicts Lt. Sherb & Act. Lt. Mooney
Colored Thieves Act. Capt. John Sullivan and
ADS Brosner
Observation ADS Henry Oswald
Physical Instruction Physical Instructors of
Training School
Pistol Practice Pat. Charles Wash

THEORETICAL CURRICULUM SUBMITTED BY DR. SIMON:

General Psychology Dr. Pathenberger, Columbia Univ.
Mental Defectives and Morons Dr. Lahey, Police Surgeon.
Mental Diseases Dr. Gregory, Bellevue Hospital
Criminological and Pathological
Psychology Dr. Carleton Simon
Chemistry Dr. Albert B. Pacini and
Dr. Otto Schultz