

EISENHOWER APPROVES \$4 BILLION
(cont'd)

Will he be required to live in a trailer with no roots of his own in order to be able to make a living?

Will he be just a tool of industry?

Will this be another type of Commune System which is being experienced in Red China where the worker has no permanent home, no family ties, no social life, and in the end "no freedom of choice"?

This and many other questions pose a very complex problem, which demand just and acceptable answers.

A simple solution to the entire problem would be to enact a "Distressed Area Bill" which would set up a program to increase our national growth to create jobs for the 5% who are now listed on the unemployment roles adopting a policy of full employment everywhere and one of "live and let live".

TESTIMONIAL DINNER-ELMER CICCONE

The following news item will be of interest to members of the Mont Pleasant Athletic Club.

The club will hold a Testimonial Dinner for Elmer Ciccone, who is one of the founders of the MPAC. The dinner will be held at the Town Tavern on May 26, 1960. Tickets for this affair can be purchased at Rolling Greens, Mont Pleasant Alleys, Randolph's Greenhouse, Scotia Alleys, Mfg. Shoe Outlet. In the plant, contact Bill Mastriani, Bldg. 66, Ext. 54624.

Elmer Ciccone has always been a friend of Local 301 and is a well-known sports figure in this area...many remember Elmer as a great "crowd pleaser" in the fight ring.

*** NOTICE ***
EXECUTIVE BOARD MEETING

Monday, May 23rd, 7:30 p.m.

OFFICERS MEETING

6:00 p.m. before Board Meeting

LABOR-MANAGEMENT EXHIBITION(cont'd)

Tickets are available at the union office. Just ask your Steward to get some for you, your friends and your family...May 26, 27 and 28.

The Central Labor Council will have a booth at the exhibition.

JUNE 24TH-DEADLINE FOR SCHOLARSHIP APPLICATIONS

Yes Sir, June 24th is the DEADLINE for all applicants interested in entering their names for the 2nd Annual Scholarship Award sponsored by Local 301, IUE.

Requirements for filing are as follows:

a. Applicant must be a son or daughter of a member in good standing of Local 301.

b. He or she must also submit a scholastic record along with the application. A financial report must also be submitted.

c. The entrant must be a graduate of High School this June 1960.

d. Both scholastic standing and financial need of the applicant will be considered in the judging.

e. Judges' decision will be final.

If your child has a good scholastic standing and will graduate from H.S. this term, give him or her an opportunity to continue education by taking advantage of this chance to attend a college of his or her choice.

Time is running out, so be sure to get your application in as soon as possible to allow ample time for judging the candidates. Applications can be obtained through your union representative.

Be sure to submit Financial Report with application...several applications have been received without this report.

CLARK, SCOTT URGE CONTINUING OF STUDY ON CHRONIC UNEMPLOYMENT..

The need for a continuing study of unemployment in the nation, with particular emphasis on the fact that the number of jobless is larger after each successive recession ends was stressed by a Democratic and Republican senator on Wash. Reports to the People, AFL-CIO public service program, heard on more than 300 radio stations.

Sen. Clark(D-Pa)said that legislation to end chronic and cyclical unemployment has been prepared and submitted to Congress. Sen. Scott (R-Pa)said that Rep. and Democratic members of a special Senate Committee on Employment were in substantial agreement on findings and recommendations.

LOCAL 301 NEWS

IUE - AFL-CIO

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Labor-Management Exhibition

BIGGEST "GIVE-AWAY SHOW" EVER IN ALBANY, FRI., SAT.

FORMER UNION LAWYERS DISSOLVE PARTNERSHIP

We have been advised that Harvey Diamond and Leon Novak, formerly the lawyers for the Union, have dissolved their partnership and will each practice law individually. We understand that in such situations, Union members who have cases pending with the lawyers have the right to choose which lawyer he wants to continue to handle his case.

GE CONFERENCE BOARD MEETS

The GE Conference Board and Negotiating Committee held meetings at the Belmont Plaza Hotel in New York City this past Monday, Tuesday and Wednesday. Leo Jandreau, John Shambo and David Gunn represented Local 301, IUE.

The meeting was called for the purpose of formulating contractual demands for the coming 1960 negotiations with the General Electric Company.

JOB SECURITY AND INCOME SECURITY rank first in the collective bargaining desires of the GE employees according to a preliminary tabulation of preference ballots cast by members of our union in recent months.

Carey stated, "We seek only one thing, and that is to negotiate peacefully, fairly and equitably a contract which will be of benefit to all concerned. We do not ask for anything more than that to which we are justly entitled".

"LET US HERE AND NOW pose a challenge to these corporation officials", he continued, "let us tell them we will put forward our needs as we see them and as the employees have indicated on their ballots. We ask you, the corporation officials, since you claim you offer everything voluntarily, to come forward within a reasonable time, with a program to meet (cont'd. on back)

Mayor Corning has issued an Official Proclamation naming the week of May 22nd "Labor-Management Progress Week" in the Capital District.

The Mayor called upon all citizens of the area to view the 6th Empire State Labor-Management Exhibition which is being sponsored by the Union Label organization in conjunction with its convention. Some 40 displays set up by business firms, labor organizations, non-profit groups and government departments will portray the everyday community activities and scope of organized labor's contributions to the American way of life. The site of the Exhibition will be the Sheraton Ten Eyck Hotel.

"Give-Away" Gifts

Eighty thousand free admission tickets have been distributed throughout the area. Everyone is invited to participate in the mammoth exhibit which is being billed as the State's largest consumer give-away show, on May 26, 27 and 28. Some of the gifts to be awarded as door prizes are a live calf (by the Amalgamated Meat Cutters and Butcher Workmen, District Union Local 1); free birthday and anniversary cakes will be distributed by the American Bakery and Confectionary Workers International Union; women's dresses and 1,000 aprons will be given away by the International Ladies Garment Workers Union; men's clothing will be awarded by the Amalgamated Clothing Workers of America and the firm of Marshall Ray; luggage and small leather goods will be given away by the Leather Goods, Plastic, Handbag and Novelty Workers International Union; a portable typewriter will be awarded by Remington-Rand; and coasters will be distributed by the Jacob Ruppert Brewing Co. and the United Papermakers & Paperworkers International Union.

Be sure to come and join the fun...you'll be given a shopping bag as you enter so you can cart home the many free gifts which will be given away! Admission is FREE!