

**2004-05 Membership**

**COUNCIL ON PROMOTIONS AND CONTINUING APPOINTMENTS  
(CPCA)**

Recommends to the President promotions in rank; recommends to the President individuals for continuing appointment; considers and makes recommendations to the Senate concerning all matters of policy and procedure pertaining to promotion and/or continuing appointment; deliberations normally closed to visitors.

**TEACHING FACULTY:** 8-12, ≥ 4 S

|   |   |     |                                  |  |
|---|---|-----|----------------------------------|--|
| S | H | 1)  | Acker, James (2005)              | Criminal Justice                         |
|   |   | 2)  | Anderson, Carol (2005)           | University Libraries                     |
|   |   | 3)  | Block, Eric (2005)               | Chemistry                                |
| S |   | 4)  | Bromley, Ray (2006)              | Geography & Planning                     |
|   |   | 5)  | Chengular-Smith, Shobha (2005)   | Management Science & Information Systems |
| S | H | 6)  | <b>Dewar, Diane (2005) Chair</b> | <b>School of Public Health</b>           |
|   |   | 7)  | Fox, Cynthia (2006)              | Languages, Literatures & Cultures        |
| S |   | 8)  | Hartman, Charles (2006)          | East Asian Studies                       |
|   |   | 9)  | Ng, Vivian (2006)                | Women's Studies                          |
|   |   | 10) | South, Scott (2006)              | Sociology                                |
| S |   | 11) | Shub, David (2006)               | Biology                                  |
|   |   | 12) | Toseland, Ronald (2006)          | School of Social Welfare                 |

**PROFESSIONAL FACULTY:**1

|  |  |    |                        |                  |
|--|--|----|------------------------|------------------|
|  |  | 1) | Shadrick, Betty (2006) | Academic Affairs |
|--|--|----|------------------------|------------------|

**P/T and EMERITI FACULTY OR SUPPORT STAFF:** 0-2

- 1)
- 2)

**GRADUATE STUDENT:** 1S

|   |  |    |              |
|---|--|----|--------------|
| S |  | 1) | Waxman, Chad |
|---|--|----|--------------|

**UNDERGRADUATE STUDENT:** 1S

|   |  |    |
|---|--|----|
| S |  | 1) |
|---|--|----|