

Respondent ID

Collector ID

Start Date

End Date

IP Address

69.1.109.207
50.245.132.249
206.192.168.20
75.138.211.112
70.95.11.68
128.196.153.118
68.34.50.93
66.87.73.153
174.28.49.133
174.230.6.253
184.105.244.19
104.33.241.206
73.239.160.235
75.169.175.253
172.58.21.242
73.228.54.193
184.166.74.219
134.129.164.15
98.225.198.7
216.15.32.25
104.51.234.117
204.237.80.116
107.77.218.150
107.77.229.224
68.185.168.210
86.144.229.81
73.35.247.27
64.119.145.131
129.123.146.160
194.51.125.4
73.241.239.193
24.9.81.132
68.7.159.197
174.102.75.92
174.21.112.128
107.77.199.204
174.222.11.162
209.137.244.194
68.8.115.166
24.124.41.167
99.100.243.169

71.236.253.125

174.28.59.130

71.211.227.68

72.224.45.2

97.106.108.152

Email Address

First Name

Last Name

Custom Data 1

average

Age:

Open-Ended Response

24-70

Gender:

Open-Ended Response

Female

female

m

Woman

female

female

M

Female

Male

Female

Female

f

Female

female

Female

Female

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Male

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Female

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Male

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female

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Female

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Female

Female

Female

F

Female

female

Female/woman

1=female

37 total female

11 total male

Please share your Tribal Affiliation.

Open-Ended Response

Assiniboine/Anishinabe

Cow Creek Band, Umpqua Tribe

none

Métis

Navajo

Navajo

Gros Ventre

Kiowa

N/A

Dine' mestiza

Blackfeet/Dakota

anonymous?

Spokane

Diné

Dine (Navajo)

Navajo/Hopi

Confederated Salish & Kootenai Tribes of the Flathead Nation

Turtle Mountain Band of Chippewa

Cherokee

Citizen Potawatomi

On^yoteaka (Oneida)

Iroquois, Sioux, Chipewyan

Kiowa

San Carlos Apache

Appalachian American Indians of West Virginia

Lakota

Muscogee

Ojibwe

Cherokee

Cherokee

Miami

Cherokee

Shasta

Spirit Lake Dakota Sioux

Euro-American

Caddo Nation

Paiute/Shoshone/Mono/Miwok

Sisseton Wahpeton Oyate

prefer not to answer

Cherokee

Choctaw & Cherokee

Turtle Mountain Chippewa
Chichimeca

Mohawk
Mohawk! (St. Regis)

To what degree are you involved in traditional indigenous practices?

Open-Ended Response

min5-100max

Are you a SIP member?

Response

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

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Yes

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Yes

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Yes

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Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

ALL yes -

one no response

Whom do we serve as an organization?

Open-Ended Response

Our indigenous relatives

individuals/practitioners interested in mental health issues related to Indigenous peoples

I think we should be serving Native Community Members (reservation, rural and urban) but I do not think we have been doing

I don't understand this question

AI

Native communities and Ourselves

AIAN Psychologists & Grad Students, AIANs served by AIAN Psychologists

Indigenous peoples, mental health providers and researchers who work with Indigenous peoples

Many people. Not just our members but the field of Native Psychology. We are also responsible for representing our backgrounds

Community and psychology

American Indian/AlaskaNatives

I don't know.

Indigenous scholars, researchers, practitioners of health and wellness of spirit and mind; indigenous people working to bring

Indigenous peoples

Our people, in general- our colleagues, through discussion & consultation- students

Native American Psychologist and psychology graduate students

American Indian/Alaska Native Psychologists and Graduate Students and the tribal communities we serve.

Indigenous peoples

Indigenous Communities

Members and native peoples

Psychologists who identify as NAI

The Original Peoples in Health

American Indians, Alaska Natives, First Nations, Native Hawaiians, Allies

Apologies but I don't understand this question.

psychologists, social workers, counselors, mental health providers and students who serve in Indian Country

Indigenous people everywhere

Native Americans

Native psychologists

Indigenous Psychologists primarily focused within the United States

Our native communities

SIP members who attend the SIP conference and engage in the list serv

Members, students,psychologists, tribes, and our larger world as we take stands on issues

The Native community and population at large

Indigenous peoples of North America

all psychologists (and other mental health professionals) and all Native Americans

Native/Indigenous communities

Primarily North American Native American/Alaskan Native Psychologists.

American Indians

Indigenous people and educate dominate society

?

Indigenous people, indigenous students, indigenous psychologists

Native Americans

Anyone who works with Native folks and who is interested in Native behavioral health (defined broadly). We advocate for the

Indigenous communities in the USA

Native People

Native folks in psychology

4 didn't understand the question

1 conventioners and listserv participants

Rest community- multiply defined

Are your Membership Fees paid at this time?

Response

Yes

No

Yes

No

Yes

Yes

Yes

No

Yes

Yes

Yes

No

Yes

Yes

Yes

Yes

Yes

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Yes

Yes

No

Yes

Yes

What initially appealed to you about becoming a SIP member? Please check all that apply.

Research

Research

Research

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Research

Opportunities for writing

Opportunities for writing

Opportunities for writing

Opportunities for writing

Opportunities for writing

Opportunities for writing

Connection or re=connection with Native community
Connection or re=connection with Native community
Connection or re=connection with Native community
Connection or re=connection with Native community
Connection or re=connection with Native community

Learning about the application of cultural or traditional values in the behavioral health setting
Learning about the application of cultural or traditional values in the behavioral health setting
Learning about the application of cultural or traditional values in the behavioral health setting

Learning about the application of cultural or traditional values in the behavioral health setting

Learning about upcoming conferences besides SIP

Learning about upcoming conferences besides SIP

Learning about upcoming conferences besides SIP

Learning about upcoming conferences besides SIP

Learning about upcoming conferences besides SIP

Learning about upcoming conferences besides SIP

Learning about upcoming conferences besides SIP

Opportunities for continuing education

Opportunities for continuing education

Opportunities for continuing education
Opportunities for continuing education

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Opportunities for continuing education

Mentoring

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Social support

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Social Justice endeavors

Social Justice endeavors

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Leadership opportunities

Leadership opportunities

Leadership opportunities

Leadership opportunities

Leadership opportunities

Leadership opportunities

Leadership opportunities

Leadership opportunities

Resources on culture specific treatments and interventions

Resources on culture specific treatments and interventions

Resources on culture specific treatments and interventions

Resources on current culturally informed research

Resources on current culturally informed research

Resources on current culturally informed research

What would make SIP valuable to you in the future? Please put these in order of preference.

Research

Opportunities for writing

Connection or re-connection with native community

Learning about cultural or traditional values

Learning about upcoming conferences

Learning about opportunities for continuing education

Mentoring

Social support

Social Justice endeavors

Leadership opportunities

Resources on culture specific treatments and interventions

Resources on current culturally informed research

What would help you be engaged with SIP?

Open-Ended Response

Working on specific social justice concerns

Local connections, meetings (infrequent)

Focus on supporting students.

1) Separate email lists. One for those who want to engage in mini-web conference series

More organization, better commitment, treat SIP as priority i

More thoughtful, intentional, impactful, and well-organized ir

It would be nice there could be a few webinars over the year

Constant dialogue, engagement on issues. Right now there is

Opportunities for engagement.

Having the conference and organization be focused on Ameri

Kindness. Positive role modeling/mentorship. Less criticism. F

Face to face time, even if online or webinar type interaction.

I would like to know what other students and interns and pos

I can't think of anything more than is being done right now

Support USU with making conference successful.

I believe I am engaged with SIP.

Not much more, I am involved with many things at this point.

Have more of a purpose within the organization. More oppor

Fewer work commitments

Less long conversations on email strings

Not sure at this point. A question that I do have is as I wo

More opportunities to get to know each other.

Dk

Healing health conditions that keep me from traveling

I already am. The listserv helps immensely though

Social support

I feel like I am engaged - through the listserv and by attendin

More information about projects (service, writing, research, e

If the regulars (seasoned members) spent time with the rest

More time away from my academic job.

More get to get hers than just the annual conference and apa

Local (California) gatherings.

Opportunities specifically for students and/or younger profes

more time in my own personal and professional life

At what level? Am engaged in SIP

To be able to attend the yearly conference and retreat.

relationships

kindness

Perhaps having groups within the listserv that you can be a p:

I feel pretty engaged already. During times when I haven't en
Better group process in which "shark attacks" are not allowec
More recognition of contributions made. More acceptance wi
More culturally specific focus.
Sometimes the listserv feels overwhelming and the same nan

Anything else important to you as a member?

Open-Ended Response

Keeping up with technology to communicate with members more effectively

It's been interesting reading discussions and then sharing some points shared in SIP with friends who do not see things the same way.

Focus on psychology and behavioral health as professional disciplines that can benefit Native Communities.

Less talk, more action/practice/research/advocacy!

Continued mentorship and support

Focus on strength and striving forward with optimism. Don't get bogged down in issues. There is much to learn from our Native tribes, communities, and cultures.

Be a little more cautious about SIP advocacy efforts to ensure our organization's reputation in the profession

I'd like to see more facilitated discussions on various topics. As a younger member, I am often hesitant to voice any opinions or concerns.

Inclusiveness. Please look to be as including as possible, don't exclude or prioritize based on blood, affiliation or age/experience.

Opportunities to meet and connect with members beyond the listserv, which is often the same 10 people engaging.

To collaborate with other American Indian psychologists

Positive attitudes.

Fun and laughter, even when it involves tears. Movement, as in horseback riders through the mountains.

I do appreciate all of the discussions on the listserv. It's a haven from all of the nonsense conversations I hear elsewhere. I appreciate the support.

N/a

Embracing psychological principles in western and NA worldviews

No, I can't think of anything to add.

Thanks for paving the way for us students, many successful Native mentors to look up to

Connection with community.

Opportunities to collaborate online

Mentoring grad students and wisdom sharing and asking questions

The listserv is truly a treasure

Mentoring for new post docs involved in research

Promoting psychology as a discipline and encouraging young people to pursue careers in the field

Opportunities to learn about the integration of traditional values and mental health

My colleagues and how kind we are to one another.

I like the discussions on the listserv

Decolonizing our members and processes

No

No

friends I've made over the years

Being more visible as a national org and connecting with other org beyond psychology to promote social justice

That we not forget why we started SIP.

American Indian Leadership and primary focus

acceptance

N/A

I think retaining our identity is important. I love that we are inclusive and welcoming of others, but I don't want to lose the N
Recruiting mid-career Native psychologists
thin group of diverse indigenous peoples reflective of younger generation changing identities, today's social justice realities and
Interaction with other members.
It's my first year as a member and 2nd year as a doctoral student, so I'm hopeful!

Have you attended a SIP conference?

Response

Yes

No

Yes

Yes

Yes

Yes

Yes

Yes

Yes

No

Yes

Yes

Yes

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Yes

Yes

Yes

Yes

If you came to the conference what would you like to see? or What would be helpful to you?

Open-Ended Response

Elder panel telling about the history of SIPC Good sweat

Information about real life application psych theories/therapies and stories of experiences as psychologists/therapists working

Presentations on promising practices from the field, by individuals working in community clinical settings.

CEs, presentations about practice, structured dialog about the role of Native psychs vs Native ally psychs in mental health

More opportunities to attend presentations of how to apply cultural considerations in specific concentrations, as well as broad

It's my opinion SIP needs to balance the conference presentations with positive and areas that can be sad. For example, trauma

More spirited exchange of ideas and perspectives, especially on important topics where a variety of reasoned positions is possible

I would like to opportunities for CEUs as well as a more balanced approach to topics discussed. It feels that there is such a strong

It's pretty great where it's at. We need to continue to be welcoming to first timers in the great way that we've been. Also, it is

Socials, opportunities to connect and engage w one another, indigenous scholarship, poster sessions, key notes, symposia

For the conference to be run by American Indian/Alaska Natives

More activities, more fun, more welcoming opportunities.

Travel fund help.

I would like to be a part of the SIP conference as it has been the past years! I have been so disappointed to miss it.

Professional & clinically relevant topics- working with AI communities

Creative and innovative ideas to embrace and use with NA communities from the western and traditional perspective

I have always enjoyed the presentations and the posters.

I really enjoyed seeing a few students presentation, so having a spot for them is really nice.

I'm not sure.

ability to contribute

Time to informally interact

I like the way that we greet. Members are very helpful with arrangements and plans

List of all events

I would like to see people coming together to create a family humbled by the power in our profession.

Paired networking for newcomers

More opportunities to spend time visiting with participants especially young ones. Social functions should be set up to facilitate

Both traditional teaching and indigenous scholarship (not mutually exclusive)

Research and clinical methods. Discussion of social justice issues.

I love what the convention already offers

I'd like to see rotating venues

More talks by SIP members who are conducting research in AI/AN mental health in addition to the student poster sessions.

Not sure

Ceremony

A speaker or panel on health-related behavioral research and/or practice would be helpful.

applications of specific therapeutic techniques with Native Americans

I think the format and location is great; maybe more financial support for students to attend, more support from senior faculty

I like the current format.

the combination of informal relationship building and family oriented activities, some spiritual/cultural activities and formal presentations

community

n/a

Discussion of social justice issues.

I love the conference as it is

Besides the already excellent keynote speakers, I would like to see groups tackling difficult dialogues, taking notes and publishing

Diverse presentations, not same presenters every year

More group activities.

The same things I noted earlier: opportunities to connect with elders, fellow grad students, and folks with similar interests. H

Are you a Psychologist?

Response

Yes

Yes

Yes

Yes

Yes

Yes

Yes

Yes

No

Yes

Yes

Yes

Yes

No

Yes

Yes

Yes

No

No

Yes

Yes

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Yes
Yes
Yes
Yes

Are you from an affiliated or health care field

Response

No

Yes

No

No

No

Yes

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Yes

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No

Yes

Yes

Yes

Yes

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Yes

Yes

Yes

No
No
No
Yes
No

Where are you in your professional development?

Response

Retired

Mid career professional (11-20 years post graduation)

Mid career professional (11-20 years post graduation)

Early career professional (1-10 years post graduation)

Graduate Student

Late career professional (21 plus years post graduation)

Mid career professional (11-20 years post graduation)

Early career professional (1-10 years post graduation)

Graduate Student

Mid career professional (11-20 years post graduation)

Late career professional (21 plus years post graduation)

Early career professional (1-10 years post graduation)

Graduate Student

Graduate Student

Mid career professional (11-20 years post graduation)

Mid career professional (11-20 years post graduation)

Late career professional (21 plus years post graduation)

Graduate Student

Graduate Student

Late career professional (21 plus years post graduation)

Early career professional (1-10 years post graduation)

Mid career professional (11-20 years post graduation)

Early career professional (1-10 years post graduation)

Early career professional (1-10 years post graduation)

Late career professional (21 plus years post graduation)

Late career professional (21 plus years post graduation)

Late career professional (21 plus years post graduation)

Mid career professional (11-20 years post graduation)

Early career professional (1-10 years post graduation)

Mid career professional (11-20 years post graduation)

Late career professional (21 plus years post graduation)

Early career professional (1-10 years post graduation)

Mid career professional (11-20 years post graduation)

Graduate Student

Late career professional (21 plus years post graduation)

Late career professional (21 plus years post graduation)

Mid career professional (11-20 years post graduation)

Retired

Late career professional (21 plus years post graduation)

Graduate Student

Mid career professional (11-20 years post graduation)

Graduate Student

Late career professional (21 plus years post graduation)

Early career professional (1-10 years post graduation)

Medicine Person

Graduate Student

What field or area?

Open-Ended Response

Psychology and Addictions

Counseling psych but currently do vocational rehab

psychologist

Counseling Psychology

Clinical Psychology

psychology

Clinical-Community Psych

Clinical Psychology

Public Health

Clinical & Counseling Psychology

Therapist

counseling psychology

Community and cultural psychology

Counseling Psychology

Counseling psych & Neuro psych

Professional, scientific (clinical, counseling, school) psychology

Multicultural Psychology

Counseling

MA Counseling (LPC)

cross-cultural behavioral health

Clinical psychology

Clinical and Industrial/Organizational

Counseling Psychology

Clinical psychology

Trauma-informed culturally-informed tx

multicultural psychology

Clinical psychology

Clinical and child clinical psychologist

clinical psychology

Clinical psychology

Counseling Psychology/Developmental Psychology

Several

Clinical social work (also psych assistant)

Psychology

clinical psychology

Child

Tribal government and social service delivery (as a board member on one of the nation's largest Tribal TANF programs).

Psychology

clinical

Counseling

Counseling psychology

Psychology

Community Psych

Clinical

Psychology

Counseling psychology

Where do you conduct your work? (check all that apply)

Clinical settings

Clinical settings

Clinical settings

Clinical settings

Clinical settings

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In an urban setting

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Predominantly working with indigenous people

Predominantly working with indigenous people

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Home

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Home

Are you a member of the APA?

Response

Yes
No
Yes
Yes
Yes
Yes
Yes
Yes
No
Yes
No
Yes
Yes
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Yes
Yes
Yes
Yes
No
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No
Yes
No
Yes
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Yes
Yes

To what degree do you feel SIP should be advocating with the APA for Native issues?

Open-Ended Response

To what degree has SIP effective in advocating with the APA to date?

Open-Ended Response

What skills, attributes or gifts would you be willing to share with SIP:

Open-Ended Response

Mentoring

Work with vets (although it's been a few years)

Willing to share my experiences and learning. Willing to present at annual conference

Leadership, clinical abilities, research experience, project management

Student's perspective and insight; neuropsychology.

Been assisting with membership, mentoring, and research. Will continue to be involved.

presenting, researching, mentoring; maybe leadership (depending on future directions)

Mentoring younger students, advocacy, research

Anything I have to offer. My hands. Thoughts, planning. Any kind of labor needed.

Student and early career mentorship, activism, research

Have shared clinical experiences and traditions

This is difficult to answer in the midst of writing dissertation. When I'm done I will share whatever I have left.

Research, gaining tribal IRB approval, social justice considerations.

I don't know- general professional experience

A person is asked to assist in any ways they can assist in my culture or tribal belief. It is up to SIP to ask if they need help.

Presentation Poster

Student-not sure what would be of use.

Research methods and experience

Clinical. Traditional. Language

Trauma learning Understanding Giftedness Strategic Intervention

All that I can share.

Dk

Internal Family Systems (IFS) skills Research on Self-In-Relationship

listening, assistance with research and career development, mentoring

Teaching and research

Writing argument, critical thinking, editorial work. Research review. AI research methods, child development, personality and

advocacy, social justice issues, writing, serving on committees

I'd be willing to share how to operationalize ideas and better engage communities

Mentoring

Any I have

mediation

Sorry, I don't have anything else to give at the present time.

Mentoring Writing Advocacy

I have a masters degree in counseling psychology (I am not practicing but utilize the degree everyday) and I would like to atte

generosity

I would be willing to mentor students who would like to attend a graduate program and help with research

Mentoring, Networking, Leadership, Research

I'm willing to share whatever I have, but being still in training I don't feel I have much to offer yet and I am also struggling just
I need a break from SIP.

Mentoring, consultation, evaluation

Writing

Learning! I'm a graduate student interested in doing research that matters to my community. I think I could listen!

Any final Comments?

Open-Ended Response

We have been active with APA yet it is challenging to be responde

Thank you to all the members and non-members for your professi
SIP has been organized around and centered on students, which is
na

Glad to be a member of SIP!

Have seen SIP move away from American Indian focus and needs

Thank you.

No

I would love to attend the SIP convention- I attended once about 1

I would like to hear more about NA student projects.

Thank you for asking the membership.

N/a

No

I was surprised that there seem to be quite a few non-psychologist
none

SIP is a wonderful organization. Much more relevant than APA.

Thank you for your efforts and for always being so welcoming

I so benefit from the SIP listserv, yet, rarely comment. This resea

None for now

Thanks

I have been available and willing to help SIP but often come away

no

Nk

Please accept my input below as well-intentioned.

No

no

No

I'm looking forward to the next convention.

Thank you

I sent a check to pay my dues but I never received confirmation th

Keep a strong heart and be a voice for the people...

no

N/A

No

Thank you

Thank you for sending this out! Niawen!

If we want to be more effective advocates, what can we do differently? Please explain:

Open-Ended Response

Continue to be active and let general membership know of our actions. Partner with younger members on issues of mutual interest.
Articulate to the masses without turning them off. There is too much of an "us vs them" mentality in this country currently, so be clear.
Focus on specific needs of communities. IHS budget is flat line and they are not very innovative, and have workforce staffing issues.
Less talk. Keyboard warriors and academicians do little to advance the cause.

Utilize our indigenous ways the best way we can while blending it with new cutting edge psychological advances.
Stop performing outrage over every minor perceived slight, and instead reserve our voice and influence for waging the most important battles.
To be honest, I'm not entirely sure. Better communication about what everyone is doing (committees and individuals) might help.
As stated above, somehow remove the intimidation of so many elders with so much experience. Be more respectful to one another.
Widen the circle to let more SIP members get involved. Cultivate engagement beyond the usual few.
Keep original focus of SIP so we don't become just another group that will include all other minority issues and American Indian issues.
Cultivate a supportive, welcoming, effective culture within SIP.
Organize, plan, unite. Think like a society as our ancestors did.

6 years ago. However, it always conflicts with my family's participation in an annual spiritual event /ceremony (almost always in the fall).
Teamwork.

I can't think of anything more SIP can do, they already do a lot to create awareness on social justice issues across the country.
Not sure.

Be more open to collaboration
I think SIP's advocacy work is really good
WHO APA Canadian Psychologists - lens of other countries

I don't feel as though I know enough about the process to comment.
From what I see, I think you are doing a good job.
Get more SIP members involved in APA governance activities at the national, regional and local levels and at the division level.
Find time at SIP conferences to help people get to know each other and network opportunities.
Many of us use SIP meetings for a) reconnecting and visiting with beloved colleagues and b) detoxing/healing from the stress of the profession.
Share more with the general membership about things SIP members are involved in, share publications, articles, etc from our work.
Stop infighting
Keep doing good work advocating for better services within Native communities and networking for SIP students to assist them.

I love the advocacy efforts that I've seen so far.
Partnering with other advocacy groups or divisions at APA might be helpful.
Get more involved on the legislative and federal policy fronts.
Publish and distribute Prepare a strategic plan Involve young professionals and high school students.
Outreach like the National Indian Child Welfare Association (NICWA). They ask for donations. And with donations, SIP can do more.
Appreciate how we currently go about it. Thank all who have stepped forward as advocates for Indigenous issues.
Be kind
Honestly, I am not aware of what we are doing now. So I think definitely filling in members on what we're doing and how to get involved.

I don't have any concerns about the way SIP is working.

Advocates for whom? Native peoples? Native psychologists? Native Research? Native grad students? We have to define with

Continue to speak out.

I'm unsure of advocacy efforts, which is my own ignorance!

thetic to Native peoples.

ble in their local areas off-reservation. SIP includes expert change agents who can transform behavioral health services for Na

unique position, but always be open to criticism and self-evaluation. Consider a name change based on the wishes of the who

kely not be able attend a SIP convention in the near future ??

eld all year and this meeting us very important for grounding. Secondly, I love to hear what others are doing, helping young

APA Council meetings hostage. It reifies negative stereotypes of Native people as difficult to deal with and reinforces the ster

rem to pursue study in the field of psychology.

s as AI/AN psychologists. It is this unique combination of intimacy and fellowship that makes this organization so important to

veave these aspects of my identity together.